



KADINA AH & F SOCIETY

## Pre-show School events 17 – 18 Aug. 2023

## Show Sat 19 – Sun 20 Aug. 2023

Kadina Showgrounds, 1 Mines Road Gates open

**SHOWGROUNDS:** Saturday 19th -10am - 6pm  
Sunday 20th – 9am - 3pm

**Show Office:** 1 Mines Road, Kadina  
Exhibition Building, at the Showgrounds

Open for entries:	Sat:	July 29;	Aug 5	1pm - 5pm
Pre-Show Week	Mon - Sat	Aug. 7 - 12		1pm - 5pm
Show Week	Mon - Thurs	14 - 17		10am - 5pm
	Fri	18		10am - 7pm
After Show	Mon	21		10am - 1pm
	Tues	22		3.30pm -5pm

Sat. Sun. Admission *Cash & credit card sales available each show day at the gate.*

**ADMISSION: All Tickets available at show gate or on EVENTBRITE**

**One Day show tickets:**

**Family: \$30** (2 Adults, 2 children)  
**Adults: \$12** (non members per day)  
**Concession \$10** (on show of card)  
**Children: \$ 5:** (5 yrs. > 15 yrs.- )  
**Under 5yrs FREE**—(for both options)

**Two Day Show Tickets:**

**Family: \$50** (2 Adults, 2 Children)  
**Adults: \$20** (non members)  
**Concession: \$16**(on show of card)  
**Children: \$10** (5 yrs.> 15yrs.)

**PRESIDENT:** Mr. C Bretag  
0428 485 651

**SECRETARY:** Mrs. M Tully  
0474 720 716



E-Mail: [kadinashow@bigpond.com](mailto:kadinashow@bigpond.com)  
Website: [www.kadinashowsociety.com](http://www.kadinashowsociety.com)

## **SA SCHOOLS**

**17 Thurs**

### **Early Learning** **Ag Education Day**

For 4-6yrs old *by invitation*

Co-hosted by

Kadina A H & F Society &  
Kadina Memorial School  
Yr 10 Ag Students

**Shearing/Sheep dogs**  
**Machinery Bush Buddies**  
**Fun Challenges**

**18 Fri SA SCHOOLS LIVESTOCK EXPO**

### **Led Steers Led Wether Goats** **Merino & Wool Judging.**

**Friday Open to Public - Gold Coin**  
**11.30—2.30**

**KADINA AGRICULTURAL, HORTICULTURAL  
& FLORICULTURAL SOCIETY Inc.**

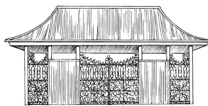
Established 1871

## **Copper Coast Country SHOW**

6th YEAR

"Ag Discovery Trail"

Sat. 19



Sun 20  
August 2023

CHECK at the *Show Office* - 10am to 1pm  
COLLECT a sample bag & INSTRUCTIONS

-To track the track..

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# KADINA A.H. & F. SOCIETY Inc.

## LIFE MEMBERS:

Messrs: G W N Cross, G H Sobey.  
Mesdames: R M Bussenschutt OAM, M R Mildwaters, S K Daniel,  
M E Philbey, D M Correll

**PATRONS:** Mayor of the District Council of the Copper Coast, Mrs R Talbot  
Member for Grey, Mr Rowan Ramsey MP  
President YP Field Days Inc., Mr Greg Stevens  
Member for Narrungga, Mr Fraser Ellis MP  
Mr Michael Ellis, YP Country Times  
Gulf FM 89.3 Radio Station

## EXECUTIVE:

President: Mr C Bretag  
Senior Vice President: Mr M Griffin  
Junior Vice President: Ms N Westbrook  
Immediate Past President: Mrs R Bussenschutt

## COMMITTEE:

Mrs G Sobey, Mrs S Hannagan,	Mrs D Correll, Mr G Correll,	Mrs A Griffin, Mrs E Barber
Secretary:	Mrs M Tully	
Treasurer:	Mrs M Philbey	
Assistant Secretary	Mrs S Hannagan	
Financial Checker:	Ms J Potter	
Ablutions Convener:	Mr D Mildwaters	
Colouring Competition Convener:	Mrs R Mildwaters	
Entertainment Committee:	Ms N Westbrook	
Gatekeeping Convener:	Mrs S Hannagan	
Grounds Committee:	Mr M Griffin, Mr D Mildwaters	
Head Pavilion Convener:	Mrs R Mildwaters	
Public Officer:	Mrs M Tully	
Publicity Officer:	Mrs M Tully	
Responsible Officer:	Mrs M Tully	
Ribbon Convener:	Mr B Sutton	
Safety Officer:	Mr M Griffin	
Show Book Editor:	Mrs R Mildwaters	
Swap Meet Convener:	Mrs M Tully, Mrs R Mildwaters	
Trophy Convener:	Mrs R Bussenschutt	
Ag Trail	Ms N Westbrook	

**Show Office:** 1 Mines Road, Kadina, Exhibition Building, at the Showgrounds

Open for entries:	Sat:	July	29	Aug 5	1pm - 5pm
Pre-Show Week	Mon - Sat	Aug.	7 - 12		1pm - 5pm
Show Week	Mon - Thurs		14 - 17		10am - 5pm
	Fri		18		10am - 7pm
After Show	Mon		21		10am - 1pm
	Tues		22		3.30pm - 5pm

**Showgrounds Mobile No:** 0474 720 716

**Email:** kadinashow@bigpond.com

## Gates Open:

		<b>Sat.</b>	<b>Sun.</b>	
Gate:	1 Agery Road	7.00am	8.00am	
	2 Heritage Gate	10.00am	9.00am	
	3 Mines Road	7.00am	7.00am	
	4 Mitchell Street-1	7.00am	9.00am	<i>Livestock Sat. Car Park Sun.</i>
Horse Entry only	5 Mitchell Street-2	6.00am	7.00am	<i>Horse entry only</i>

## SAFETY ALERT

**Vehicle movement on the showgrounds is not permitted both on Saturday & Sunday between the hours of 9.00am – 3.30pm.**

## SECTION COMMITTEE

All Section Committee members are requested to attend, in the Main Hall at 2.30pm on Sunday of the show to assist in distributing Trophies & removal of Exhibits.

SECTIONS	CONVENERS	Closure date for entries AUGUST 2023		
A	Horses in action	Mr G Sobey	Sat	12
B1,3,4	Sheep	Mr G Bensen, Mr B Drewett	Mon	14
B2	Wool	Mrs C Johnson, Mr G Bensen	Mon	14
C	Goats	Mr A Smith	Sat	12
D	Agricultural Produce	Contact Show Secretary	Sat	12
E	Poultry	Mr P. O'Callaghan	Fri	11
F	Pigeons	Mr P O'Callaghan	Fri	11
G	Livestock -Cattle & Led Goats	Ms T Westbrook	Sat	12
I	Jams, Sauce, Pickles	Ms M Cross	Thurs	17
J	Vegetables, Fruit & Eggs	Ms K McDonald	Sat	12
K	Cookery	Mrs D Correll, Mrs D Barker, Mrs L Mattschoss	Wed	16
H	Home Brew	Mr D Skarnstrom	Fri	11
X1	Junior Art	Contact Show Secretary	July Sat	28
X2	Junior Cookery	Mrs R Rich	Wed	16
X3	Junior Pigeons	Mr P O'Callaghan	Fri	11
X3(a)	Junior Poultry	Mr P O'Callaghan	Fri	11
X4	Junior Photography	Mr M Simmonds	Thurs	10
X5	Junior Floriculture	Mrs C Frost	Wed	16
X6	Junior Handicraft	Contact Show Secretary	Wed	16
X7	Junior Scrapbooking	Contact Show Secretary	Sat	12
X8	Junior Veg, Fruit & Eggs	Ms K McDonald	Sat	12
M	Floriculture	Mrs C Frost	Wed	16
N	Photography	Mr M Simmonds	Thurs	10
O	Scarecrows	Ms N Westbrook	Sat	5
P	Art - Open to all ages	Contact Show Secretary	Sat	5
T	Handicraft Open	Mrs M Tully	Wed	16
T	Greeting Cards	Contact Show Secretary	Sat	12
T	Scrapbooking	Contact Show Secretary	Sat	12
V	Special Needs	Contact Show Secretary	Wed	16
	Colouring Competition	Mrs R Mildwaters	July Sat	1

### PRIZE MONEY:

Will be available after 12.00 noon on Sunday, 20 August 2023

**JUNIOR SECTIONS:** To receive third prize ticket.

**PRIZES:** To be collected from **3.00pm Sunday**. To be arranged with conveners  
\*Prizes deemed forfeited if not collected by Tuesday following the Copper Coast Show unless otherwise arranged with Secretary or Convener.

## MEMBERSHIP

Annual Subscription: Current year operates from 1st July 2022- 30th June 2023

A member in addition to their rights, privileges and powers as a member of the Society, shall be entitled, on the production of their ticket for the current year, entry to the Annual (2 day ) Show held under the auspices of the Society. *Membership form on page 63.*

A member paying a subscription of:- \$15.00 provides 1 Adult ticket \$40.00 for Family 2 x 2 \$ 5.00 for Junior ticket from 5 years to 15 years.

A member may be a partnership; a registered company; husband, wife and children under 15 years.

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**LIFE MEMBERS:** Messrs: GWN Cross,, GH Sobey  
Mesdames: MR Mildwaters, RM Bussenschutt OAM, ME Philbey, SK Daniel  
DM Correll

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### 2022/2023 Members to 30/4/23

*Ainslie, Rachelle*  
*Angel, Colleen*

*Balacco, Jessica*

*Barber, Emily*  
*Barker, Dulcie*  
*Barker, Joanne*  
*Barker, MW & JF*  
*Barnes, Helen*  
*Baverstock, Kylie*  
*Beare, BM*  
*Bensen, GH & CJ*  
*Bradbrook, Jay*  
*Bretag, C & D*  
*Brooke, Beverley*  
*Burrows, Lesley*  
*Bussenschutt, RM, OAM*

*Chaney, Brooke*  
*Chaplin, Barbara*  
*Chappell, Heather*  
*Clancy, Louise*  
*Colliver, DJ & CC*  
*Coombe, Nicole*  
*Cooper, Arabella*  
*Copper Coast -*  
*Woodworkers*  
*Copy King*  
*Correll, GL & DM*  
*Crosby, Annabelle*  
*Cross, BC & BM*  
*Cross GWN*  
*Cross, M*  
*Cummins, Courtney*

*Dalla, DT & HMV*  
*Davies, Maisy*  
*Dodson, Renee*  
*Downer, Naomi*  
*Drewett, B & D*

*Fabian, Kathlyn*  
*Fricke, Elizabeth*  
*Frost Christine*  
  
*Giustozzi, Alyssa*  
*Gregory, Michelle*  
*Griffin, Annie & Mike*

*Hampton, Danni*  
*Hannagan, C & S*  
*Hardbridge, Stacy*  
*Harding, Melissa*  
*Harris, Laura*  
*Haynes, Margot*  
*Haynes, WJM & LK*  
*Heddle, Helen*  
*Holder, Paris*  
*Hudd, EA & A*  
*Hunt, Charlie*  
*Hutchinson, Wendy*

*James, Carolyn*  
*Johnson, GA & CR*  
*Johnston, Brook*

*Karutz,, Naomi*  
*Kelly, June*  
*Kendrick, Mim*  
*Ker, Belle*

*Lamshed, RA*  
*Lawrie, Chris*  
*Lindh, Anne*  
*Loveridge, MA & JA*

*Manning, Ella*  
*Masters, Belle*  
*Mattschoss, J & L*  
*Maynard, Leanne*  
*McDonald, Jessica*  
*McDonald, Kathy*  
*Meaney, Emma*  
*Mildwaters, DA & MR*  
*Mill, Jillian*  
*Millard, Bernadette*  
*Miller, Gloria*  
*Mosey, Kym*

*Nash, Virginia*  
*Nordhausen, Sienna*

*O'Callaghan, P & J*  
*Oswald, P & J*

*Philbey I R*  
*Philbey M E*  
*Prestwich, B*  
*Pridham, T*  
*Pringle, Elise*  
*Prouse G & C*  
*Pyman, Karen*

*Rabbitt, SJ & MJ*  
*Ramsey, Jill*  
*Reed Equestrian Aust.*  
*Rich Rebecca*  
*Richter, Lynette*  
*Rossi, Ashleigh*

*Schaefer, Benjamin*  
*Schulz, Brian*  
*Semmens, Mikaela*  
*Sharland, Sally*  
*Shomos, Rebecca*  
*Simmonds, MA & RK*  
*Sobey Amelia*  
*Sobey, G & K*  
*Stock, Janet*  
*Stuart, Susan*

*Taylor, Cindy*  
*Tully, M J*  
*Turner, Louise*

*Verma, Rachelle*

*Ware, Ian*  
*Ware, J*  
*Wenham, Tayla*  
*Westbrook, B J & D G*  
*Westbrook, I B & M A*  
*Westbrook, Natasha*  
*Whan, Kirsty*  
*Woodforde, David*  
*Woollard, Troy*

*Young, Zara*

### OBITUARY

Michael Chappell  
Jean Hutchings

**PAST PRESIDENTS  
YP A H & F Society Inc**

Higgs S *jnr* 1871-1873  
Gurner FW 1874-1887  
Martin J: *JP* 1888-1902  
Mitchell J 1903-1907  
Roach Paul 1908-1916

**Kadina AH & F Society**

Roach Paul 1917-1931  
Rodda A 1932  
Bruce H 1933

**Kadina A H & F Society Inc.**

Shepley LH 1934-1943  
Hall EHC 1944-1945  
Correll WH 1946  
Hawke AC 1947-1960  
Correll RW 1961-1963  
Bensen FG 1964-1966  
Correll RW 1967  
Manuel PH 1968-1969  
Correll RW 1970  
Crosby DKM 1971-1973  
Kennett CK 1974-1976  
Wearn WF 1977-1979  
White HV 1979-1981  
Lamshed MS 1982-1983  
Allen MK 1984-1986  
Russack AP 1987-1988  
Crosby JD 1989-1990  
Allen MK 1991-1993  
Cross GWN 1994-1996  
Allen RL Mrs 1997-1998  
Philbey EN 1999-2000  
Chappell H Mrs 2001-2003  
Peterson S 2004-2006  
Bussenschutt RM Mrs 2007-2009  
Williams L Mrs 2010-2012  
Woodforde D 2013-2016  
Tully M Mrs 2017-2020  
Bussenschutt RM Mrs 2021  
Bretag C 2022-2023

**FORMER AND PRESENT  
LIFE MEMBERS**

1922 Pannell H  
Paine H K  
1930 Mitchell John  
1932 Roach Paul  
1945 Rodda A  
1950 Symons W  
1955 Bowden R R  
1958 Hawke A C R  
1964 Williams M  
1968 Correll R W *OAM*  
1975 Crosby D K M  
1979 Kennett C K  
1983 Shepley L H  
Bensen F G A  
Manuel P H  
Martin G H  
Wearn W F *OBE*  
Reid A H W  
Russack A P  
1992 Correll D J  
White H V  
Lamshed M S  
1993 Allen M K  
Crosby J D  
1994 Cross G W N  
2002 Roberts B H  
2004 Allen R L *Mrs*  
2005 Westbrook A *Mrs*  
2010 Blight L E  
Roach R K  
2015 Bussenschutt R M *Mrs OAM*  
Mildwaters M R *Mrs*  
2018 Sobey G H  
Daniel S K *Mrs.*  
Philbey M E *Mr*  
2023 Correll D M *Mrs*

**THANK YOU**

*The Executive Committee gratefully acknowledges and express sincere thank you to many of our Members and Business people, who kindly donate Trophies, Prizes & Ribbons, thereby contributing to the success of the Show.*

*Special Thank you to ENFIELD FURNISHERS for making available a Show window for displaying of Donors names for Trophies & Prizes, as well as the show programme, for 2 weeks prior to Show day.*

**REMINDER:**

*You can assist the Society as a Member by:-*

*Paying subscriptions by 1st of July and receiving your membership tickets before Show Day. (No entry without tickets.)*

*By endeavouring to bring as many exhibits as you possibly can to the Show.*

*For Exhibitors to have your entries written out and sent to the Secretary or Section Convener, as early as possible preferably a day or two before closing date of entry.*

*By having all exhibits on Show Grounds as early as possible.*

**Y.P. SHOWS ASSOCIATION TROPHIES  
2021/2022 Show Year**

The following is a list of Section Trophy recipients,  
donated by the Yorke Peninsula Shows Association,

**Criteria: Total aggregate points compiled from across two out of the three shows from  
Kadina, Maitland & Minlaton.**

Horses in action	Winner: Nil
Sheep Merino	Winner: Anthony Ferguson—Annavilla Stud
Sheep (other than Merino)	Winner: Nil
Pigeons	Winner: Nil
Poultry	Winner: John Arthur—Kadina
Cookery	Winner: Dulcie Barker—Moonta
Jams & Preserves	Winner: Kathy McDonald - Kadina
Needlework & Craft	Winner: Nil
Floriculture including Pot Plants	Winner: Nil
Junior Trophy (15 yrs & under)	Winner: Nil
<b>YP Photography Championship:</b> Held at <b>Maitland</b> 2022	Winner: Nil

**Royal AH & F Society of SA Inc. MEDALLIAN for 2022/2023: -**  
Poultry Winner: John Arthur—Kadina

2021/2022  
Semi Final **Rich Fruit Cake:**  
Held at **Maitland** Winner: Carolyn Johnson—Peake Sth East

2021/2022  
Semi Final **Genoa Cake:**  
Held at **Kadina** Winner: Carolyn Johnson—Peake Sth East

2021/2022  
Semi Final **CWA/Laucke Scone Competition:**  
Competed for Savoury Scones by winners from the three individual shows  
Kadina: Dulcie Barker  
Minlaton: Nil (*no Show due to Covid*).  
Maitland: Nil

**YP Show Association Winner:** Winner: Dulcie Barker - Moonta

**RA & H Society State Scone Final** 2021/2022  
Winner: Dulcie Barker—Moonta

2022/2023  
**YP Shows Association—Rural Ambassador:-**  
Senior Rural Ambassador: Michael Hollow—Maitland



## Y.P. SHOWS ASSOCIATION TROPHIES

The following list of Sections are recipient of Trophies donated by the Yorke Peninsula Shows Association which must be competed for in two of the shows: Kadina, Maitland & Minlaton.  
Held from August 2023 to March 2024

Most successful exhibitor trophies are awarded to the exhibitor gaining the highest aggregate of points, for specified classes, calculated as:

First - 5 points, Second - 3 points, Third - 1 Point.

Points gained irrespective of the number of exhibitors in a class (except where otherwise stated).

**PRIZE MONEY:** \$30.00 for each section.

**SECTIONS:**

Horses in Action	Cookery
Sheep Merino	Jams & Preserves
Sheep (other than Merino)	Needlework & Craft
Poultry	Floriculture including Pot Plants
Pigeons	Junior Trophy for Pavilion Exhibits (15 years and under at 1st July)

YP Show Association: Photography—details page 45  
(additional prize of a \$100 Gift Voucher courtesy Copy King Kadina) *see Website for details*

**Royal AH & F Society of SA Inc. MEDALLION is competed for, across the above Show sections at each YP Show Association Show from July to June of the following year.**

For this Medallion, conditions are that:-  
NO POINTS WILL BE ALLOTTED FOR ANY CLASS WITH LESS THAN TWO EXHIBITORS.  
If specified section doesn't meet the criteria the next Section, listed will be next in line.

### 2023/2024 YP SHOWS ASSOCIATION CHAMPIONSHIPS

Photography	- staged at Kadina Show	2023
Rich Fruit Cake	- staged at Maitland Show	2024
	Compete State level	2024
Genoa Cake	- staged at Minlaton Show	2023
	Compete State level	2024

### SHOW & SPECIAL EVENTS DATES – Information Directory

#### SHOW SEASON

		2023	2024
Kadina Show	August	19—20	August 17-18 2024
Royal Adelaide Show	September	2—10	September 2024
Minlaton Show	October	4	October 2024
Maitland Show	March	18	March 16 2024

YP Field Days September Tues 26, Wed 27, Thurs 28 2023

#### Postal Addresses:

**YP Shows Association President:** Mr C Bretag Ph: 0428 485 651  
**Secretary:** Mrs M Tully Ph: 0474 720 716

**Postal Address:** PO Box 313, Kadina SA 5554 **Email:** ypsshowsassociation@outlook.com

#### Show Secretaries

Kadina: PO Box 313 5554	Ph: 0474 720 716	kadinashow@bigpond.com
Maitland: PO Box 183 5573	Ph: 0423 020 990	maitlandshow@hotmail.com
Minlaton: PO Box 40 5575	Ph: 0428 885 322	syminlatonshow@gmail.com

**Adelaide Headquarters:** Agricultural Societies Council of SA Inc. PO Box 108 Goodwood SA 5034  
Ph: 08 8210 5230 Fax: 08 8231 4173 [www.sacountryshows.com](http://www.sacountryshows.com)



# Thank you

We would like to take this opportunity in joining all other South Australian Show Societies in extending our sincere thanks and appreciation to the sponsors of the Agricultural Societies Council of South Australia.

We acknowledge the aid and support of the following organisations listed below that are connected with all events associated with the Agricultural Societies Council and the Country Show Societies of South Australia. Please support the organisations that support us.



**Government of South Australia**  
Primary Industries and Regions SA

## 2023 COUNTRY SHOWS SPONSORS

\*Gallagher - Insurance, Risk management, Consulting\*



\*Royal Agricultural & Horticultural Society  
Education Foundation of South Australia Inc.

\*Stock Journal



\*Sunbeam Foods Co Pty Ltd



\*Laucke



\*Angove Winemakers



\* Marino Uniforms



\* Nutrien



\* R.M. Williams



\* Beerenberg



\*Australian Wool Industries



\* Showmen's Guild of SA



## **A SPECIAL THANK YOU AND ACKNOWLEDGEMENT**

To all organizations & Businesses assisting with aid and support for all events associated with the:

Kadina A H & F Society Inc's, Annual Copper Coast Show.

**YP Country Times  
89.3 Gulf FM**

**District Council of the Copper Coast  
Rowan Ramsey Member for Grey  
Fraser Ellis Member for Narungga**

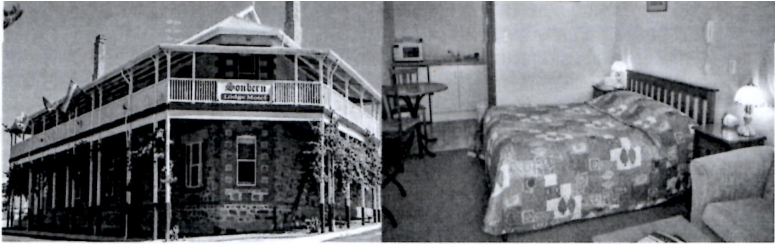
**Lions Club of Kadina  
Kadina Apex Club  
Kadina Rotary Club of NYP**

**Enfield Furnishers  
The Copper Coast Visitor Information Centre  
YP Field Days Inc.  
YP Trashpak**

**Copper Coast Volunteer Resource Centre  
Kadina RetroVision  
Kadina Girl Guides**

**Volunteers  
Mike Griffin Gardening & Handyman Services  
Copper Coast Show Youth Engagement Program**

*This is a current listing of supporters to date when the book went to print.*



# Sonbern Lodge Motel

- Review Rating ○○○○○
- Quality Accommodation
- Deluxe Courtyard Units
- Standard rooms & Ensuite
- 2 Bedroom Deluxe Cottages
- Quiet & Central location

18 John Tee, Wallaroo, S.A  
 sonbernlodge@internode.on.net

Ph: (08) 8823 2291  
 www.sonbernlodgemotel.com.au

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*Specialising in:*

- |                                    |                    |
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| Termite Monitoring & Baiting       | Bees & Wasps       |
| Prior to purchase inspections      | All Domestic Pests |
| Pre & Post Construction Treatments | Weed Spraying      |
|                                    | Concrete Cures     |

13 Kennett Street, Kadina, North  
 Phone: 88 212 055      Mobile: 0418 859 170  
 Email: [accounts@hamiltonspest.com.au](mailto:accounts@hamiltonspest.com.au)

## **Agricultural Societies Council of S.A. Inc**

### **The Stock Journal Royal Adelaide Show Young & Rural Ambassador Awards *Conducted in conjunction with the Agricultural Societies of South Australia***

- \* ***Caters for young people with an interest in expressing their views through education and experience also to develop closer links with the primary industries in South Australia.***

**Seek entrants, male or female, married or single, who are enthusiastic, skilful, industrious & unselfish.**

**Knowledgeable about rural life, having a common interest with local shows, and have been involved with work experience and community participation.**

- ***Are able to spend the required time at the local show, association level finals and be available to attend the Royal Adelaide Show.***

**Age Groupings: Young 16 - 19 year old;  
Rural 20 - 30 year old.**

#### **YP Shows Association Inc**

The YP Association involves Shows from Maitland, Minlaton & Kadina.

#### ***Contact YP Association Shows Societies***

Kadina:	PO Box 313	5554	Ph: 0474 720 716
Maitland:	PO Box 183	5573	Ph 0439 863 355
Minlaton:	PO Box 40	5575	Ph: 0428 885 322

**Young Rural Ambassador** will be presented at the State Final which will be conducted prior to the Royal Adelaide Show.

**Rural Ambassador** will be presented at the State Final which will be conducted prior to the Royal Adelaide Show.

**Royal Show Week: 2nd– 10th September**

## Copper Coast Visitor Information Centre

Open 7 days a week

Local Copper Coast and regional Yorke Peninsula info

Gateway to the Farm Shed Heritage Museum  
Half a hectare of undercover interpretive displays

Putt Putt, Indoor Playcentre and Mini Railway

[www.visitcoppercoast.com.au](http://www.visitcoppercoast.com.au) 1800 654 991 50 Mines Rd Kadina



## MOTOR HOME OVERNIGHT ACCOMMODATION

*situated at the Kadina Showground*  
50 out of 52 weeks of the year.

*An easy walk to:* Kadina's main shopping Centre

Various eateries, Post Office, Banks and Police Station

*A safe and secure environment*

**Group Bookings** for self contained Vans and Motor Homes  
to be pre-arranged with:-

**The Copper Coast Visitor Information Centre**

50 Mines Road Kadina SA 5554

Ph.: 08 88 212 333

Email:

[visit@coppercoast.sa.gov.au](mailto:visit@coppercoast.sa.gov.au)



## Section A:

# Copper Coast Show Horses In Action

For a full detailed programme

**Contact:**

Karen Sobey: [kadinahiaentries@gmail.com](mailto:kadinahiaentries@gmail.com)  
0414 719 670

or

**website**

**[www.kadinashowsociety.com](http://www.kadinashowsociety.com)**

**SATURDAY & SUNDAY  
19 and 20 August 2023**

***Full programme running over two days includes:***

EA Affiliated

Full hacking programme— run all day Saturday.

Harness

Show Hack

Show Hunters

Unofficial Show Jumping

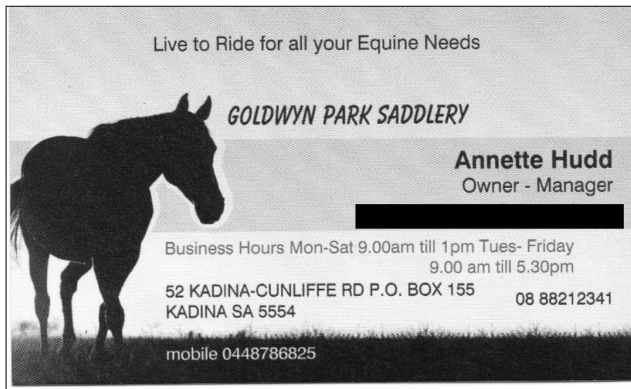
Showjumping – EA Affiliated

### **Championships**

Senior Jumping Rider of the year

Entries close August 7th

Float Park entry: Gate 5—Mitchell Street  
Saturday 6am, Sunday 7am



Live to Ride for all your Equine Needs

**GOLDWYN PARK SADDLERY**

**Annette Hudd**  
Owner - Manager

Business Hours Mon-Sat 9.00am till 1pm Tues- Friday  
9.00 am till 5.30pm

52 KADINA-CUNLIFFE RD P.O. BOX 155 08 88212341  
KADINA SA 5554

mobile 0448786825

✦ *Email:* [goldwyn1@icloud.com](mailto:goldwyn1@icloud.com)

## **SECTION B SHEEP**

**Convener:** Gavin Bensen Ph: 0417 819 040  
Chris Bensen Ph: 0427 828 203

email: ghcjbensen@bigpond.com

**Accreditation Steward:** Mr G Bensen,  
Mr. B Drewett

Entries close 5.00pm on Monday Aug 15th

### **Sheep Classes:**

**ENTRY FEE: \$1.10c** - incl. GST

### **PRIZE MONEY:**

Sponsored by **YP Field Days inc**

1st \$5.00 2nd \$3.00 3rd Card Only

## **BEST SHEEP IN SHOW PRIZE \$500**

*DONATED BY  
MIKE'S GARDENING &  
HANDYMAN SERVICE  
KADINA  
Phone 0419 213 690*

**PLEASE NOTE: Kadina Showground Registration Certificate No: PIC SK902651**  
**Health Declaration form** to be completed & returned prior to closure date for entries.  
Form available from Convener or Show Secretary.

### **Conditions:**

**ALL SHEEP MUST BE PRESENTED IN PRIME CONDITION (FAT SCORE 3-5)**

Sheep must be on ground by 9am.

Enter through Mines Road Gate to site at north/west of grounds.

Judging commences 9.30am Copper Coast Show Day.

**SAFETY ALERT: All vehicles with Stock to Enter through Gate 4 at Mitchell St northern gate from 7.00am. Public entry to car park, from 10am Saturday. Vehicle movement on the showgrounds is not permitted both on Saturday & Sunday between the hours of 9.00am - 3.30pm.**

**All exhibitors need to hold a current Ovine Johnnes' Disease Mn1/ Mn2/ Mn3 Accredited Certificate & Brucellosis Accredited.**

### **Kadina A H & F Society Inc Sheep Section venue**

undergoing veterinary audit to comply with market assurance programmes for benefit of reducing risk of introducing disease to other sheep.

Venue has been inspected & procedures in place.

Areas to be adhered to for prevention of infection mainly due to faeces are:  
Truck tyres; boots; moving sheep at the show; disposal of faeces; peoples' movement & sheep between pens.  
Stud & Commercial areas to be kept separate. If dealing with both areas 2 separate pairs of Boots are required.

**Guidelines** for stewards in place for maintaining the venue accreditation on Copper Coast Show day.

No animal may be removed from pens before 3.30pm without permission of the Stewards.

Committee reserves the right to re-class sheep.

All merino exhibits are now staged under cover.

Entries for Breeders Group to be drawn from exhibits entered in their respective classes.



SECTION - B cont.....

**AUTUMN SHORN MERINO & POLL MERINO SECTION B1**

**Chief Steward:** Mr G. Bensen, Mr B. Drewett

**Stewards:** Mr G. Johnson, Mrs C. Johnson. Mr C Bensen, Mr R Drewett, Mr G Drewett.

1st \$5.00 2nd \$3.00 3rd Card Only

Classes:

- |   |     |             |                          |
|---|-----|-------------|--------------------------|
| 1 | Ram |             | 1½ years <u>or under</u> |
| 2 | Ram | <u>over</u> | 1½ years                 |
| 3 | Ewe |             | 1½ years <u>or under</u> |
| 4 | Ewe | <u>over</u> | 1½ years                 |

5 Breeders Group: Consists of—(*Best group of sheep bred by exhibitor from Classes 1—4 comprising 1 Ram any age, 2 Ewes any age selected from exhibits in their respective classes*).

**RIBBONS:** Classes 1 & 3 under 1½ years

**CHAMPION AUTUMN SHORN MERINO / POLL MERINO RAM & MERINO EWE :**

Donated by **Family of MK & RL Allen**

**RIBBON:** Classes 2 & 4 over 1½ years:

**CHAMPION AUTUMN SHORN MERINO / POLL MERINO RAM & MERINO EWE**

Donated in **Memory of Mr HC Bensen**

**AGGREGATE POINTS PRIZE:** Classes 1 - 4

Donated by **Mr GWN Cross**

**MEMORIAL PRIZE:** Class 5: winner only

Donated by **Family of MK & RL Allen**

**BEST SHEEP IN SHOW: PRIZE \$500** Donated by **Mike's Garden and Handyman Service Kadina**

**RIBBONS:**  
**GRAND CHAMPION MERINO OR POLL MERINO RAM & EWE of Show:**  
Donated by Family of **Mr MS Lamshed**

**RIBBONS:**  
**RESERVE GRAND CHAMPION MERINO OR POLL MERINO RAM and EWE of Show:**  
Donated by **Mr GH Bensen**



**YP FIELD DAYS INC.**

Ph 08 88 272 040 / Fax 08 88 271 011

Address: PO Box 162 Kadina SA 5554

**YORKE PENINSULA FIELD DAYS  
PASKEVILLE S.A.  
Next Biennial Event**

**Sept. 26th, 27th & 28th 2023**

*'AUSTRALIA'S OLDEST FIELD DAYS'*

SECTION - B cont.....

**SECTION B2 - BREEDS OTHER THAN MERINO**

Entries close 5.00pm on Monday Aug 15th

**ENTRY FEE: \$1.10c**

**PRIZE MONEY:** 1st \$5.00; 2nd \$3.00; 3rd Card only

**PLEASE NOTE: Kadina Showground Registration Certificate No: PIC SK902651 Health Declaration form** to be completed and returned prior to closure date for entries. Form available from Convener or Show Secretary.

**Conditions:**

Sheep must be on ground at 9am

Judging commences 9.30am Copper Coast Show Day.

No animal may be removed from pens before 3.30pm without permission of the Stewards.

All Sheep in this section must be shorn unless otherwise stated.

Term Shorn, means no more than 12.5mm of wool on any part of body.

All Studs must be Johnnes & Brucellosis Acc.

**ANY OTHER BREED:**

**WHITE SUFFOLK:**

Ram Lamb in wool	1	7
Ram 1½ years or under	2	8
Ram over 1½ years	3	9
Ewe Lamb in wool	4	10
Ewe 1½ years or under	5	11
Ewe over 1½ years	6	12

**Breeders Group:** 13

1 Ram, 2 Ewes, any age bred by exhibitor from exhibits from their respective classes.

**RIBBONS:** Classes 1 - 6

**CHAMPION WHITE SUFFOLK RAM & EWE**

Donated by: **AJ Bensen**

**RIBBONS:** Classes 7 - 12

**GRAND CHAMPION BREED OTHER THAN MERINO RAM & EWE**

Donated by: **CG Bensen**

**AGGREGATE POINTS PRIZE:**

Classes 1 - 12

**CHAMPION ANY OTHER BREED RAM & EWE**

Donated by: **BE & DM Drewett**

**PRIZE - Class 13 WINNER ONLY**

Donated by: **JK Bensen**

# **E.A. & A. HUDD**

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*Interior & Exterior Painting*

*Lot 382, Agery Road*

*General Maintenance*

*Kadina SA 5554*

SECTION - B cont.....

### **SECTION B3 - WOOL**

**Chief Steward:** Mrs C Johnson

Entries close 5.00pm on Monday Aug 14th

**ENTRY FEE: \$1.10**

**PRIZE MONEY:**

1st \$5.00; 2nd \$3.00; 3rd Card only

**Conditions:**

Fleeces judged to scale of points set by National Council of Wool Selling Brokers.

Any fleeces, which in the opinion of the judges have not been properly skirted, will be disqualified.

Growth of wool not to exceed 380 days.

All fleeces to be grown by exhibitor,

***entered by 9am ready for judging on Saturday***

Committee reserve the right to re-classify or disqualify if necessary.

64's = 21 microns (approx.)

60's = 23 microns (approx.)

58's = 25 microns (approx.)

### **MERINO FLEECE**

Classes:

- 1 Ram, no finer than 58
- 2 Ram, 60 and finer
- 3 Other than Ram, no finer than 58
- 4 Other than Ram, 60 and finer
- 5 Other than Ram, no finer than 58,  
judged on commercial value.
- 6 Other than Ram, 60 and finer  
judged on commercial value.
- 7 Premature Shorn

**PRIZES & RIBBONS:** Classes 1 - 2; Classes 3 - 4; Classes 5 - 7

Sponsored by: **Carcuma North in memory of Mr RK Roach**

**PRIZE AGGREGATE POINTS** Classes 1 - 7

Donated by: **Elders YP Insurance Services**

**Grandstand Pavilion**

**\* Dining Room**

Open all day Saturday and Sunday  
For meals & Relaxation

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- Trusts
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2A Forster Street Kadina SA 5554

Ph: 8821 1700

[www.grmlawyers.com.au](http://www.grmlawyers.com.au)



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[www.zierschcabinets.com.au](http://www.zierschcabinets.com.au)

**Section C:**

**Copper Coast Show**

**GOATS**

**Interested Parties**

**To**

**Create a New Section**

**Contact**

**Tash Westbrook**

Phone: 0427 605 498

Email: [tashwesty@hotmail.com](mailto:tashwesty@hotmail.com)

**Website**

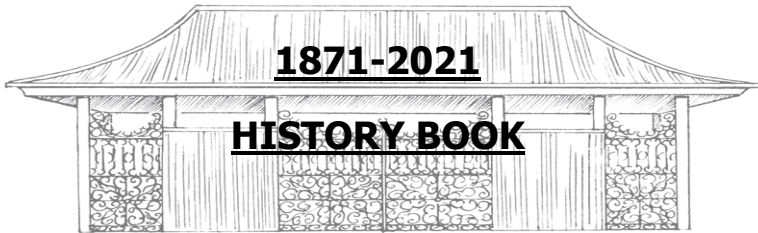
**[www.kadinashowsociety.com](http://www.kadinashowsociety.com)**

For a

**Sunday  
Event**

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**150 Years****



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Show Society's first 150 Shows**

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**# *identifying many participants***

**# *photos depicting valuable use*  
*of the current showgrounds*  
*from 1883—2021***

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\$40

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**KADINA A. H. & F. SOCIETY INC.**

**KADINA CARPET COURT**

**PORTRAIT PRIZE**

Will Be Staged at the

**Copper Coast Show**

**August 19 & 20 2023**

**Any Medium**

Open to all competitors; no restrictions placed on artist.

**Entry fee \$10.00**

**Closure date August 1st 2023**

***Theme: Portrait of a***

***"Copper Coast Farming Identity"***

***"Past or Present"***

***"Acquisitive PRIZE \$1,000"***

**2nd Prize \$100**

**Further details and entry form from website:  
[kadinashowsociety.com](http://kadinashowsociety.com) or from facebook.**

**All art work displayed at:  
Kadina Carpet Court, Graves St  
prior to the show.**

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Phone: 08 8821 2311

E: [enfurn@enfurn.com.au](mailto:enfurn@enfurn.com.au)

W: [www.enfieldfurnishers.com.au](http://www.enfieldfurnishers.com.au)



## SECTION D - AGRICULTURAL PRODUCE

Entries Close 5.00pm on Saturday August 13th

Entries in Classes 1 - 8 are for the branches who are a member Bureau of the YP FIELD DAYS Inc.

Each Member Bureau of the YP FIELD DAYS will exhibit an entry in each class.

All Bureau exhibits to be delivered to the Show Pavilion and staged by 12 noon Friday, day prior to Show

Five (5) litre plastic buckets to be used for the Grain Competition.

Buckets to be filled within 2.5cms (1") from the top with grain.

Exhibits to be picked up by 3.30pm Sunday

### SAFETY ALERT

**Vehicle movement on the showgrounds is not permitted both on Saturday & Sunday between the hours of 9.00am - 3.30pm.**

**NO ENTRY FEE:-** Classes 1 - 8 **PRIZE MONEY:** 1st \$50.00 2nd \$10.00 3rd \$5.00

**Sponsored by: YP Field Days Inc.**

### BUREAU SECTION

- |       |   |   |
|-------|---|---|
| Class | 1 | Recommended and approved Hard Varieties Wheat (variety to be named)   |
|       | 2 | Recommended and approved A.P.W. Varieties Wheat (variety to be named) |
|       | 3 | Recommended and approved A.S.W. Varieties Wheat (variety to be named) |
|       | 4 | Malting Barley  |
|       | 5 | Two Row Barley (any other variety)                                    |
|       | 6 | Any variety of Oats (variety to be named)                             |
|       | 7 | Field Peas (variety to be named)                                      |
|       | 8 | Lentils (variety to be named)   |

**Sponsored by YP Field Days Inc.**

### OPEN SECTION

**ENTRY FEE:-** .50c incl GST - Classes 9 - 23

**PRIZE MONEY** 1st \$2 2nd \$1 3rd Card only.

Donated by **YP Ag Services, Kadina**

Entries to be staged 12 noon Friday prior to Show Day.

*Classes 9 - 13 To be shown with roots (variety to be named)*

- |       |    |   |
|-------|----|---|
| Class | 9  | Green Sheaf of Wheat, not less than 15cms (6") in diameter          |
|       | 10 | Green Sheaf of two row Barley, not less than 15cms (6") in diameter |
|       | 11 | Green Sheaf of Oats, not less than 15cms (6") in diameter           |
|       | 12 | 10kgs. of Meadow Hay  |
|       | 13 | 10kgs. of Cereal Hay  |

**Sponsored by Impact Fertilizers, Kadina**

*Classes 14 - 23 Please name variety in each of the classes entered.*

- |  |    |   |
|--|----|---|
|  | 14 | Recommended and approved Hard Varieties Wheat (variety to be named)   |
|  | 15 | Recommended and approved A.P.W. Varieties Wheat (variety to be named) |
|  | 16 | Recommended and approved A.S.W. Varieties Wheat (variety to be named) |
|  | 17 | Malting Barley (to be named)  |
|  | 18 | Two Row Barley (to be named)  |
|  | 19 | Any variety of Oats (variety to be named).                            |
|  | 20 | Field Peas (variety to be named).                                     |
|  | 21 | Lentils (variety to be named).  |
|  | 22 | Beans   |
|  | 23 | Canola  |

**Sponsored by Kadina Tyres and Auto**

**AGGREGATE POINTS PRIZE** Classes 9 - 23 Donated by **YP Ag Services, Kadina**

Special thank you to our supporters

## SECTION E – POULTRY

**Convener:** Patrick O'Callaghan

**Steward:** Jessica O'Callaghan

Ph 0413 225 587

Ph 0458 119 992

missjmcollins13@gmail.com



### Sponsored by Specsavers Kadina

**Overall Aggregate Winner** from Pigeon & Poultry Senior & Junior.

Receive a \$299 Voucher: **From Specsavers, Kadina.**

Entries close with the Secretary Friday 11 August **NO late entries will be accepted.**

Entries to Secretary PO Box 313, Kadina SA 5554

### ATTENTION JUNIOR EXHIBITORS

- Maximum age of exhibitor to be 17 years.

Juniors CAN NOT exhibit a bird of the same breed & colour as any other member of the exhibitor's family.

**ENTRY FEE:** \$1.00 - All classes.

**PRIZE MONEY:** 1st \$ 2.00 2nd \$1.00 3rd Card only

**RIBBONS:** sponsored by Fraser Ellis

All birds:

to be **penned by 9am on the morning of the Show & will be released at 4.00pm**

### ALERT

**Vehicle movement on the showgrounds is not permitted both on Saturday and Sunday between the hours of 9.00am—4pm**

### STANDARD FOWL:

#### LIGHT BREEDS

Class:

- 1 Minorca, Male
- 2 Minorca, Female
- 3 Leghorn White, Male
- 4 Leghorn White, Female
- 5 Leghorn A.O.C. Male
- 6 Leghorn A.O. C. Female
- 7 Hamburgh Male
- 8 Hamburgh Female
- 9 Silkie, Male
- 11 Silkie, Female
- 12 A.O. Variety, Male
- 13 A.O. Variety, Female

### HEAVY BREED

- 14 Australorp, Male
- 15 Australorp, Female
- 16 Langshan, Male
- 17 Langshan, Female
- 18 Plymouth Rock, Male
- 19 Plymouth Rock, Female
- 20 Orpington, Male
- 21 Orpington, Female
- 22 Wyandotte Male
- 23 Wyandotte Female
- 27 Rhode Island, Male
- 28 Rhode Island, Female
- 29 Sussex, Male
- 30 Sussex, Female
- 31 A. O Variety, Male
- 32 A.O. Variety, Female

### HARDFEATHER BREED

- 33 O.E.G. Black Red, Male
- 34 O.E.G. Black Red, Female
- 35 O.E.G. Blue Red, Male
- 36 O.E.G. Blue Red, Female
- 37 O.E.G. Duckwing, Male
- 38 O.E.G. Duckwing, Female
- 39 O.E.G. Pile, Male
- 40 O.E.G. Pile, Female
- 41 O.E.G. A.O. Colour, Male
- 42 O.E.G. A.O. Colour Female
- 43 Indian Game, Male
- 44 Indian Game, Female
- 45 A.O. Variety, Male
- 46 A.O. Variety, Female

### RIBBONS for CHAMPION

Light Breed  
Heavy Breed  
Hard Feather

donated by **Fraser Ellis**

## SECTION E - POULTRY cont.....

### BANTAMS

#### LIGHT BREED

- 47 Rosecomb Black Male
- 48 Rosecomb Black Female
- 49 Rosecomb A.O.C.Male
- 50 Rosecomb A.O.C.Female
- 51 Japanese B.T.W.Male
- 52 Japanese B.T.W.Female
- 53 Japanese A.O.C. Male
- 54 Japanese A.O.C. Female
- 55 Leghorn, Male
- 56 Leghorn, Female
- 57 Belgian, Male
- 58 Belgian, Female
- 59 A.O.V. Male
- 60 A.O.V. Female

#### HEAVY BREEDS

- 61 Pekin Black, Male
- 62 Pekin Black, Female
- 63 Pekin White, Male
- 64 Pekin White, Female
- 65 Pekin Cuckoo, Male
- 66 Pekin Cuckoo, Female
- 67 Pekin A.O.C. Male
- 68 Pekin A.O.C. Female
- 69 Wyandotte White, Male
- 70 Wyandotte White, Female
- 71 Wyandotte Partridge Male
- 72 Wyandotte Partridge Female
- 73 Wyandotte A.O.C. Male
- 74 Wyandotte A.O.C. Female
- 75 Fizzle, Male
- 76 Fizzle, Female
- 77 Australorp, Male
- 78 Australorp, Female
- 79 Langshan, Male
- 80 Langshan, Female
- 81 Sussex, Male
- 82 Sussex, Female
- 83 Rhode Island, Male
- 84 Rhode Island, Female
- 85 A.O.V. Male
- 86 A.O.V. Female

### HARDFEATHER

- 87 O.E.G. B.R., L.L. Male
- 88 O.E.G. B.R., L.L. Female
- O.E.G. Wheaton,  
Black Tail Female
- 90 O.E.G. Wheaton,  
A.O.C. Female
- 91 O.E.G. B.R., D.L. Male
- 92 O.E.G. B.R., D.L. Female
- 93 O.E.G. Spangle, Male
- 94 O.E.G. Spangle, Female
- 95 O.E.G. Duckwing, Male
- 96 O.E.G. Duckwing, Female
- 97 O.E.G. Blue Red, Male
- 98 O.E.G. Blue Red, Female
- 99 O.E.G. Pile, Male
- 100 O.E.G. Pile, Female
- 101 O.E.G. Creel, Male
- 102 O.E.G. Creel, Female
- 103 O.E.G. A.O.C. Male
- 104 O.E.G. A.O.C. Female
- 105 Mod.Game B.R. Male
- 106 Mod.Game B.R. Female
- 107 Mod.Game Duckwing  
Male
- 108 Mod.Game Duckwing  
Female
- 109 Mod.Game Pile, Male
- 110 Mod.Game Pile, Female
- 111 Mod.Game A.O. Colour  
Male
- 112 Mod.Game A.O. Colour  
Female
- 113 Indian Game, Male
- 114 Indian Game, Female
- 115 A.O. Variety, Male
- 116 A.O. Variety, Female

#### RIBBONS for

##### BANTAM

##### CHAMPION:

- Light Breed
- Heavy Breed
- Hard Feather

donated by **Fraser Ellis**

### WATERFOWL BREEDS

- 117 Cayuga Drake
- 118 Cayuga Duck
- 119 Pekin, Drake
- 120 Pekin, Duck
- 121 Rouen, Drake
- 122 Rouen, Duck
- 123 Orpington, Drake
- 124 Orpington, Duck
- 125 Campbell, Drake
- 126 Campbell, Duck
- 127 Indian Runner, Drake
- 128 Indian Runner, Duck
- 129 Muscovy, Drake
- 130 Muscovy, Duck
- 131 Mallard Normal, Drake
- 132 Mallard Normal, Duck
- 133 Mallard White, Drake
- 134 Mallard White, Duck
- 135 Mallard A.O.C. Drake
- 136 Mallard A.O.C. Duck
- 137 A.O. Variety, Drake
- 138 A.O. Variety, Duck
- 139 Any Variety, Gander
- 140 Any Variety, Goose

### WATERFOWL

#### RIBBONS for

##### CHAMPION & RESERVE CHAMPION

donated by **Fraser Ellis**

#### FEED SPONSORS:

**Laucke Mills;  
J & P O'Callaghan  
Royal Bird—  
Animal & Enclosures**

#### JUNIOR Classes 141—148

*See page 58 for Junior prizes*



## SECTION F - PIGEONS

**Convener:** Patrick O'Callaghan  
**Steward:** Jessica O'Callaghan

Ph 0413 225 587  
Ph 0458 119 992 missjmcollins13@gmail.com

All entries close with the Secretary Friday August 12th **No late entries will be accepted**  
Entries to Secretary, Box 313, Kadina 5554.

**Sponsored by Specsavers Kadina**

**Overall Aggregate Winner** from Pigeon & Poultry Senior & Junior.

Receive a \$299 Voucher: **From Specsavers, Kadina.**

**ATTENTION JUNIOR EXHIBITORS** - Maximum age of exhibitor to be 17 years.  
Junior Exhibitors CAN NOT exhibit a bird of the same breed and colour as any other member of the exhibitor's family. *Juniors refer to page 58*

**ENTRY FEE:** \$1.00 - All Classes

**PRIZE MONEY:** 1st \$2.00, 2nd \$1.00, 3rd Card only

**CHAMPION RIBBONS:** sponsored by Fraser Ellis

All Birds to be penned, by Exhibitor, 9.00am on the morning of the Show & will be released at 4.00pm

### CONDITIONS OF ENTRY:

*All pigeons exhibited must be fully vaccinated against PMV 1 Virus. and have proof of vaccination form.* Exhibits to be penned by exhibitor.

### SAFETY ALERT

**Vehicle movement on the showgrounds is not permitted both on Saturday & Sunday between the hours of 9am - 3.30pm.**

#### FANTAIL

	Cock	Hen	Young
WHITE	1	2	3
ANY OTHER COLOUR	4	5	6
<b>FRILLBACK</b>	7	8	9
<b>JACOBIN</b>	10	11	12
<b>SATINETTE</b>			
A.V. COLOUR	25	26	27

#### CARRIER

CARRIER	28	29	30
DRAGON	31	32	33

#### SHOWPEN HOMER

BLUE BARRED	34	35	36
BLUE CHEQUER	37	38	39
<b>RED CHEQUER</b>	40	41	42
MEALY	43	44	45
PIED	46	47	48
GRIZZLE	49	50	51
ANY OTHER COLOUR	52	53	54

#### MODENA GAZZI

BRONZE	55	56	57
BLUE	58	59	60
BLACK	61	62	63
ANY OTHER COLOUR	64	65	66

#### MODENA SCHIETTE

BRONZE	67	68	69
BLACK	70	71	72
<b>WHITE</b>	73	74	75
ANY OTHER COLOUR	76	77	78

#### PIGMY POUTER

BLUE	79	80	81
A.O.C. BAR	82	83	84
ANY OTHER COLOUR	85	86	87

#### RIBBON: Best of Breed

Donated by: **Mrs LK Haynes**

#### VOORBURG

##### SHIELD CROPPER

##### BRUNNER CROPPER

	Cock	Hen	Young
WHITE	88	89	90
A.O.C. SELF	91	92	93
A.O.C.	94	95	96
<b>LONG FACED TUMBLER-</b>	97	98	99
<b>SHORT FACED TUMBLER</b>	100	101	102
<b>NUN</b>	103	104	105
<b>HELMET - Plain Head</b>	106	107	108
HELMET - Crested	109	110	111
<b>MAGPIE</b>	112	113	114
BLACK	118	119	120
RED	121	122	123
ANY OTHER COLOUR	124	125	126

##### GERMAN BEARD

BLACK	127	128	129
RED	130	131	132
YELLOW	133	134	135
A.O.C	136	137	138
<b>FLYING HOMER</b>	139	140	141
<b>CARNEAU</b>	142	143	144

##### KING

WHITE	145	146	147
BARRED	148	149	150
A.O.C.	151	152	153
<b>A. O. V. PIGEON</b>	154	155	156

#### RIBBONS: for Champion Exhibit

Cock,  
Hen,  
Young  
Utility  
Junior  
donated by **Fraser Ellis**

#### RIBBON: Pigeon

Grand Champion Exhibit  
donated by  
**Fraser Ellis**

#### Feed Sponsor:

**Laucke Mills**

**SECTION G—LIVESTOCK: Cattle, Goat, Merino Wether, Fowl.**

**Convener:** Tash Westbrook Phone: 0427 605 498  
Email: tashwesty@hotmail.com

**Stewards:** Amy Nankivell; Andrew Parsons; Cody Jones.

**RIBBONS:** 1st 2nd 3rd

**SA SCHOOLS LIVESTOCK EXPO**

**Friday 18 August 2023**

For a full detailed programme contact: Tash Westbrook

**Entries close Saturday August 12th**

**SAFETY ALERT: All vehicles with Stock to Enter through Gate 4 Mitchell St northern gate from 9.00am.**

**Public entry to car park, from 11am.**

**LED CATTLE & LED GOATS**

**SCHOOLS LIVESTOCK**

**Section C1 – Grand Parade**

**Section C2 – Animal Handling**

Class 1 – Student Handler with goat  
Class 2 – Student Handler with cattle

**Section C3 – Animal Presentation**

Class 3 – Animal Presentation – goat  
Class 4 – Animal Presentation – cattle  
Class 5 – Animal presentation - Merino Wether  
Class 6 – Standard Fowl – any breed

**Section C4 – Wool Judging**

**LED AGGREGATE POINTS:  
PERPETUAL TROPHY & \$300**

Donated by **Mike's Gardening & Handyman Services**



## SECTION H HOMEBREWED BEER / CIDER

Convener: Don Skarstrom 0467 700 092 d.skarstrom@bigpond.com

Sponsored by: Moonta Home Brew

### RULES: for both Beer & Cider entries.

All bottles **MUST be delivered refrigerated** & accompany entry form before closing date.

**All entries will be treated with care.**

**All Beers & Ciders** to be amateur brewed from a kit, modified kit, malt extract or full/partial mash allowed in all classes. NO commercial entries.

All entries must have a fully completed entry label attached to each bottle. Labels available from the Kadina Showgrounds Secretary's office or from the show website [coppercoastshow.com.au](http://coppercoastshow.com.au) in the entry form section.

**Two bottles** (stubbies or long neck), with a cup, (whether it is a glass or plastic) – are required per entry.

One for judging, and one for best of show (if qualified) for display/re-judging if first bottle is deemed "bad"

Entrants must produce their entry form copy, for collection of exhibits, after the show

Entrants unable to pick up entries, prizes etc to supply a note to the office, details for collection otherwise, Items not collected, (incl. judging sheets) will be forfeited & their bottles & judging sheets will be disposed of.

Beer will be judged with the standard 50 point-judging sheets with scores for

**POINTS:** (6) Appearance (9) Aroma  
(25) Flavour (5) Mouth feel  
(5) Body & Overall impression

**Convener & judges reserve the ALL rights to:**

- \* Reclassify entries;
- \* Split or combine classes;
- \* Award only: 1<sup>st</sup> place if Class entries are 3 or less;
- \* Award only: 1<sup>st</sup> & 2<sup>nd</sup> place if only 4 entries.

\* **Judges & convenors decisions are final & no correspondence will be entered into.**

Best Brewer awarded to the exhibitor gaining the highest point score total for their best beers. judged on a point score basis:

1st 3 points , 2nd 2 points 3rd 1 point

**Show Categories & Styles** Go to:

[www.bjcp.org](http://www.bjcp.org) or [www.aabc.org.au](http://www.aabc.org.au) or [www.sabsosa.com](http://www.sabsosa.com)  
for more details on style guidelines.

**SPONSORED BY MOONTA HOME BREW**

**WINNERS Overall:**

**CHAMPION BREWER** - Perpetrual Trophy + \$20  
**RESERVE CHAMPION** - \$10

**Sections:** **BEST KIT BEER: \$5** **BEST CIDER: \$5**  
**ALL GRAIN BEER: \$5** **BEST MEAD: \$5**

*Cont...Page 35*

## HOW TO COMPLETE THE ENTRY FORM

- Section: - that entries are to be entered into.  
Each section must have a *separate* entry form.  
Original entry forms can be photocopied if needed for another section.
- Pic No.: - required only for Sheep/ Cattle/ Goats.
- Exhibit No.: only completed by Show Society staff.
- Class No.: - from section being entered.
- Description:- class being entered and item being entered for identification with description of item eg pink baby jacket etc.
- Fees:- charged per item.
- Membership subscription:- complete Slip on page 59 to submit, if becoming a member.

Fees: \$15.00 provides 1 Adult ticket  
\$40.00 for Family 2 x 2  
\$ 5.00 for Junior ticket from 5 years to 15 years.

### **CARAVAN BACKING COMPETITION PRIZE \$500**

**SHOW SUNDAY 20th August  
9am to 2pm**

**ENTER ON SHOW DAY**

**KADINA AH & F SOCIETY Inc**  
**ABN 74 808 775 362**

**ENTRY FORM**

DATE:           /       /

SECTION:.....

PIC NO: (eg Sheep) .....

Exhibit No	Class No	DESCRIPTION REQUIRED	FEES

Membership Subscription	Total Entry Fees incl GST \$
-------------------------	------------------------------

Direct Credit payment to Kadina AH&F Society Inc.  
Bank SA BSB 105 004 Account No: 073 501 540  
Quote Ref: (*your name*)

Mr .....

Mrs.....

Miss.....

Address.....

Phone No.....

Email: .....

Signed for acceptance of  
conditions of entry .....

NO ENTRY RECEIVED  
UNLESS OFFICIAL STAMP  
IMPRINTED HERE

Receipt No:



**KADINA AH & F SOCIETY Inc**  
**ABN 74 808 775 362**

**ENTRY FORM**

DATE:            /        /

SECTION:.....

PIC NO: (eg Sheep) .....

Exhibit No	Class No	DESCRIPTION REQUIRED	FEES

Membership Subscription	Total Entry Fees incl GST \$	
-------------------------	------------------------------	--

Direct Credit payment to Kadina AH&F Society Inc.  
 Bank SA BSB 105 004 Account No: 073 501 540  
 Quote Ref: *(your name)*

Mr .....

Mrs.....

Miss.....

Address.....

Phone No.....

Email: .....

NO ENTRY RECEIVED  
 UNLESS OFFICIAL STAMP  
 IMPRINTED HERE

Receipt No:

Signed for acceptance of  
 conditions of entry .....

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- Section: - that entries are to be entered into.  
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Original entry forms can be photocopied if needed for another section.
- Pic No.: - required only for Sheep/ Cattle/ Goats.
- Exhibit No.: only completed by Show Society staff.
- Class No.: - from section being entered.
- Description:- class being entered and item being entered for identification with description of item eg pink baby jacket etc.
- Fees:- charged per item.
- Membership subscription:- complete Slip on page 59 to submit if becoming a member.

Fees: \$15.00 provides 1 Adult ticket  
\$40.00 for Family 2 x 2  
\$ 5.00 for Junior ticket from 5 years to 15 years.

## SECTION H HOMEBREWED BEER/ CIDER

**Convener:** Don Skarstrom 0467 700 092 d.skarstrom@bigpond.com

**Sponsored by: Moonta Home Brew**

OPEN TO EXHIBITORS **LIVING ON YORKE PENINSULA.**

**ENTRY FEE:** \$2.00 per entry

Entries close 5.00pm on Friday August 11<sup>th</sup> at Show Office. *No Late Entries*

**Conditions:** Exhibits to be **delivered refrigerated** with entry form attached no later than 5pm Wednesday 16<sup>th</sup> August prior to show day.  
Exhibits to be removed 4pm Sunday Show Day

**PRIZE MONEY:** Classes: 1 - 8 1st \$15.00 2nd \$10.00 3<sup>rd</sup> \$5

Prize money may be collected from Secretary's Office from 12noon Sunday.

\*Prize money deemed forfeited if not collected by Tuesday following the Show.

**Classes:** judged on a score basis for each class:  
1<sup>st</sup> 3 points; 2<sup>nd</sup> 2 points; 3<sup>rd</sup> 1 point.

**Overall aggregate - in the event of a tie - prize will be given on count back**

**PRIZES COLLECTED: 4pm Sunday Show day** from **Beer Section** in Show Hall, to be obtained from Convener at Beer/Cider Section & signed for on collection.

**No more than 2 entries per class allowed.**

**Please Note:**

**\*Beer Styles CLASSES: 7** (*Beers can only be entered in the listed styles*)  
*Must Specify the fruit, herb, spice, vegetable, smoke or other details on label.*

**\*Cider CLASS: 8** *Must Specify the fruit, herb, spice, or other details on label*

### **CLASS 1. BRITISH & IRISH ALE**

Class: 1.1 English Best Bitter  
1.2 English Pale Ale

### **CLASS 2. DARK ALE**

Class: 2.1 Australian Dark  
2.2 English Brown Ale

### **CLASS 3. PALE ALE**

Class: 3.1 Australian Pale Ale  
3.2 Cream Ale  
3.3 English IPA (India Pale Ale)

### **CLASS 4. STOUT**

Class: 4.1 Dry Stout  
4.2 Aust./Foreign Extra Stout  
4.3 Sweet Stout

### **CLASS 5. STRONG ALE >6% abv**

Class: 5.1 Old Ale (English Strong Ale)  
5.2 Strong Scotch Ale  
5.3 English Barleywine

### **CLASS 6. PALE LAGER**

Class: 6.1 Australian Lager  
6.2 Premium Australian Lager  
6.3 Light Australian Lager

### **CLASS 7. WHEAT/RYE BEER**

Class: 7.1 Berliner Weisse  
7.2 Australian Wheat  
*\* Specify ingredients*

### **CLASS 8. Cider/Mead/Ginger Beer**

*\* Specify ingredients*

## SECTION I - JAMS, SAUCES, PICKLES, PRESERVES

Convener: Ms. Michelle Cross Ph: 0407 971 548 mitchgcross@hotmail.com

**ENTRY FEE:** 50c incl. GST

Entries close 5.00pm on Thursday **August 17**

**Conditions:** Exhibits must be in place no later than 9.00am on Show morning.  
Exhibits to be removed 3.30pm Sun.

**PRIZE MONEY:** Classes: 1 - 24 1st \$2.00 2nd \$1.00 3rd Card only

Prize money may be collected from Secretary's Office from 12noon Sunday.  
\*Prize money deemed forfeited if not collected by Tuesday following the Show.

**Prizes** for Aggregate points winners be obtained from Convener & signed for on collection of exhibits.

**Overall aggregate - in the event of a tie - prize will be given on count back**

Minimum jar size 200g – (refer to Adelaide Show Jam Section for state level requirements).

### Class:

- 1 Jar Orange Marmalade
- 2 Jar Grapefruit Marmalade
- 3 Jar Apricot Jam
- 4 Jar Fig Jam
- 5 Jar Plum Jam
- 6 Jar Any Berry Jam
- 7 Jar Mixed Fruit Jam
- 8 Jar Quandong Jam
- 9 Jar Strawberry Jam
  
- 10 Jar Tomato Chutney or Relish
- 11 Jar Sweet Mustard Pickles
- 12 Jar Cauliflower Pickles
- 13 Jar Lemon Cheese
- 14 Bottle Red Tomato Sauce
- 15 Any other Fruit Chutney or Relish
- 16 Any Other Sauce

### Collection of 2 - Classes 17 - 19

- 17 2 Different Sauces
- 18 2 Jams (any variety)
- 19 2 Marmalades (any variety)

### Preserves - Classes 20 - 24

- 20 1 Jar of Preserves (any fruit)
- 21 1 Jar of Preserved Apricots
- 22 Dried fruit one variety un-enumerated  
(6 pieces on a plate)
- 23 Jar un-enumerated (any jam or preserve  
not already designated in a class)
- 24 Jar un-enumerated Vegetables  
(any variety) **\*\* New Class\*\***

Classes 1 - 9 Aggregate Points Trophy donated by **Mrs Elaine Bussenschutt**  
Classes 10 - 16 Aggregate Points Trophy donated by **Kadina Fruit Market**  
Classes 17 - 24 Aggregate Points Trophy donated by **Mrs Ruth Mildwaters**  
Classes 1 - 24 Aggregate points Trophy donated by **Michelle Cross**

## KADINA CHRISTIAN BOOKSHOP

10 Graves Street, KADINA

Books, Giftware, Greeting Cards, Bibles & Music,  
Pre-loved clothes and goods.

Phone: (08) 8821 3150

*The Christian Bookshop is a ministry of the Kadina Church of Christ.*

## SECTION J – VEGETABLE, FRUIT, EGGS - OPEN

**Convener:** Kathy McDonald Phone: 0484 264 999

**ENTRY FEE:** 50c incl. GST

Entries close 5.00pm on Saturday August 12

**Conditions:** Vegetables preferred with roots if possible or greenery.  
All root vegetables be entered with tops.  
Exhibits must be the production of the Exhibitor and staged by 9am on Show morning.

**The Society** will not, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.

**Please Note:** Exhibits to be picked up from 3.30pm Sunday.

**PRIZE MONEY:** 1st \$2.00 2nd \$1.00 3rd Card only

Prize money available 12 noon onwards on Sunday.

\*Prize money deemed forfeited if not collected by Tuesday following the Show.

### VEGETABLES:

- 1 Collection of Veggies, no less than 6 varieties
- 2 6 Carrots, any variety
- 3 4 Beetroot, any variety
- 4 6 Onions, any variety
- 5 8 Radishes, any variety
- 6 1 Cauliflower
- 7 1 Cabbage, any variety
- 8 1 Head of Silver Beet
- 9 1 Lettuce - any variety
- 10 1 Head of Broccoli
- 11 8 sticks Rhubarb
- 12 Any vegetables not listed
- 13 Collection of Herbs
- 14 1 Pumpkin, (Queensland Blue)
- 15 1 Pumpkin, any variety
- 15a Largest Pumpkin (any variety)  
(to be displayed by exhibitor)

15a Winner receive:

### CHAMPION PUMPKIN EXHIBIT ROSETTE

### FRUIT

- 16 Collection of Fruit, no less than 5 varieties
- 17 5 Navel Oranges
- 18 5 Oranges, not Navel
- 19 5 Mandarins
- 20 5 Lemons
- 21 5 Grapefruits
- 22 5 Limes
- 23 Any other fruit not listed
- 24 500grm Almonds or Walnuts (in shell)

### PRIZE AGGREGATE POINTS

Classes 1 - 15 & 16 - 24

Donated by: **Peninsula Nursery, Kadina.**

### EGGS

- 25 1 Dozen (12) Hen Eggs, white
- 26 1 Dozen (12) Hen Eggs, brown
- 27 6 only not listed  
(To be presented on a plate)

### RIBBON

#### BEST EXHIBIT

Classes 25 - 27

### Cousin Jack & Jenny's Junior Produce Section -

#### Free Entry

#### Ribbons 1st, 2nd, 3rd

- 28 1 Pumpkin (any variety)
- 29 Collection of Veg (5 minimum)
- 30 Collection of Fruit (5 minimum)

### Eggs

- 31 1 Dozen (12) Hen Eggs, white
- 32 1 Dozen (12) Hen Eggs, brown
- 33 6 only not listed  
(To be presented on a plate)

**Ribbon:** Best in Show

### PRIZE AGGREGATE POINTS

Classes: 28—33

Donated by **Mrs R Mildwaters**

**SCHOOLS** *see page 54*

**A Special Thank You to all Sponsors for this Section.**

## SECTION K - COOKERY

**Committee:** Mrs Dulcie Barker Ph 88 252 234  
Mrs Lorene Mattschoss Ph 0419 216 800

Mrs Dianne Correll Ph 88 273 213  
Mrs Susan Stuart Ph: 0438 815 524

**ENTRY FEE:** Classes 1 - 10 \$1.00  
Classes 11 - 45 .50c  
Classes 46 -49 no entry fee

Entries close 5.00pm on Wednesday, 16 August 2023 with the Secretary

**PLEASE NOTE:** Exhibits to be at the Secretary's Office  
Friday 4.00pm - Exhibits 1 - 6 Decorated Cakes (Dummy base cakes accepted)  
Saturday 9am - Exhibits 7 - 49

Any cookery exhibits delivered to the Secretary's Office before Saturday **MUST** have the class number, description and exhibitor's name clearly displayed on the container/wrapping of the entry.

**Conditions:** All entries must be exhibitor's own work.  
No 'Hilite Flour' or packet cake mix acceptable.  
Use tin size and shape specified in Show Book & take special note of specifications for numbers of small cakes, biscuits etc required.

### General Guidelines for Cookery Exhibitors

**Cakes -** Judged on presentation, general appearance, colour, texture, evenness of appearance, good flavour, no cake cooler marks or testing marks.

Should not be any crease marks in cakes due to badly lined tins and no floury patches.

Minimal amount of icing to be used when required.

Cakes should be iced on top when cold, except Jubilee cake (thin icing running down sides). Cakes including cupcakes are to be judged on texture, not decoration.

**Cupcakes** to be muffin size. Anodised tins make cakes dark. Shiny aluminium tins are the best choice. Exhibitors must not cut cakes.

**Muffins -** Texture should be between that of a cake & a scone. Baked in muffin tins (paper cases allowed). Well risen, good colour, moist, well flavoured and even shape.

**Biscuits -** Should snap when broken. Even colour (top & bottom), shape & size - not oversize.

**Sponge Roll -** Should have a thin smear of sieved jam & to be rolled, ends not to be cut.

**Cream Puffs -** Thin golden crust, well risen, light & no moist centres.

**Scones—** should be approx. 5 cm in diameter. Well risen, straight sides, evenly coloured top & bottom. No flour on bottoms.

**Slices -** Approx. size 5 x 2.5 cm, evenly cut.

**Bread -** Good volume, even rise, thin crisp golden outer crust, fine moist texture. Good crumb, even distribution of grain..

**Y.P. Association Points -** Prize winners will receive are calculated on Classes 1 - 49  
5 points - 1st 3 points - 2nd 1 point - 3rd

Classes 1 - 10	1st Prize	2nd	\$3.00	3rd	\$2.00
Classes 11 - 45	\$3.00		\$2.00		\$1.00
<u>Exceptions -</u> Classes 19, 28, 46-49	Prize		\$2.00		\$1.00

### **Prize money kindly donated by Kadina CWA Branch**

\*Prizes deemed forfeited if not collected by Tuesday, 22 August.

**Special Note: Novice/Intermediate status** in Decorated Cakes and classes 40 - 45 ceases after having won 1st prize for that class 3 times at Kadina Shows. Exhibitors in **Novice/Intermediate** sections may also enter in Open sections.

**No exhibitor to remove any exhibit before 3.30pm on Sunday, unless pre-arranged with Cookery Committee.**

## SECTION K - COOKERY cont.....

### DECORATED CAKES:

#### Open

- 1 Special Occasion Cake 1 or 2 tier  
**Prize** donated by **Sweet Tooth, Kadina**
- 2 Plaque - Any Medium  
**Prize** donated by **Mrs Shylie Koch**

#### Intermediate

- 3 Novelty Cake  
**Prize** donated by:  
**Flinders Branch of Cake Decorators Association of S.A.**
- 4 Plaque - Any Medium  
**Prize** donated by **Mrs Mary Rooney**

#### Novice

- 5 Novelty Cake  
**Prize** donated by **Mrs Rosalyn Northey**
- 6 Three Cup Cakes, (3 different designs)  
judged on decoration only  
**Prize** donated by **Mrs Brenda Cross**

### AGGREGATE POINTS PRIZE for

Classes 1 - 6:- Decorated Cakes

Donated by

**Cake Decorators Assoc. of S.A.**

### BEST EXHIBIT ROSETTE - Classes 1 - 6

Donated memory of **Mrs Joy Parker**

### FRUIT CAKES

- 7 Diabetic Fruit Cake, supply recipe  
**Prize** donated by  
**Mrs Meredith Westbrook**
- 8 Dark Fruit Cake  
**Prize** donated by  
**Mrs Dianne Correll**
- 9 Sultana Cake  
**Prize** donated by **Cunliffe W.A.B.**
- 10 Boiled Fruit Cake  
**Prize** donated by  
**Woolworths, Kadina**

### CAKES

- 11 Coffee Cake, cinnamon top,  
round or square.
- 12 Banana Log or Loaf Cake, iced
- 13 Orange Log or Loaf Cake, iced
- 14 Chocolate Log or Loaf Cake, iced

### PRIZE AGGREGATE POINTS

Classes 11 - 14

Donated by **Drakes, Wallaroo**

### CAKES & MUFFINS

- 15 Jubilee Log or Loaf Cake, iced
- 16 Three Sweet Muffins - baked in  
muffin tins, presented on a plate
- 17 Three Savoury Muffins - baked in  
muffin tins, presented on a plate
- 18 Five Pieces Cooked Slice, 1 variety,  
on plate

### PRIZE AGGREGATE POINTS

Classes 15 - 18

Donated by **Woolworths, Kadina**

### 19 Five Chocolate Chip Biscuits

- presented on plate.

#### Set recipe

##### Ingredients:

- 180g butter or margarine
- 1/3 cup caster sugar
- 1/2 tin condensed milk
- 1 1/2 cups Self Raising Flour
- 125g chocolate chips
- 1/2 cup chopped nuts

**Method:** Beat butter & caster sugar  
until creamy.

Add condensed milk, then flour and  
combine.

Add chocolate chips & nuts, mix well.  
Roll teaspoons full of mixture into small  
balls, place on trays & press gently  
with a fork.

Bake in a slow oven (about 150°C)  
for approximately 15 minutes,  
until lightly golden.

**PRIZE** donated by **Mrs Belinda White**

### BISCUITS - on a plate

- 20 Five Jam Drop Biscuits
- 21 Five Anzac Biscuits
- 22 Five Cornflake Biscuits
- 23 Five Melting Moment Biscuits,  
sandwiched, any filling

### PRIZE AGGREGATE POINTS

Classes 20 - 23

Donated by **Woolworths, Kadina**

### SPONGES/ CREAM PUFFS

- 24 Five Cream Puffs, unfilled
- 25 Five Vanilla Cup Cakes,  
baked in containers - iced
- 26 Jam filled Sponge Sandwich - uniced
- 27 Sponge Roll - jam filled

### PRIZE AGGREGATE POINTS

Classes 24 - 27

Donated by **Woolworths, Kadina**

## SECTION K - COOKERY cont.....

### 28 Egg & Bacon Pie - Set recipe

#### Ingredients:

3 rashers of bacon (chopped),  
1 Onion (chopped), 4 eggs, 1 cup milk,  
¾ cup Pastry Mix, ¼ teaspoon mustard,  
salt & pepper, 1 cup grated cheese,  
1 cup grated zucchini (or carrot)

**Method:** Cook bacon & onion & combine with remaining ingredients.  
Pour into 23cm pie dish & bake in moderate oven approximately 30mins.

Prize donated by **Drakes, Wallaroo**

### SCONES - on a plate

29 Five Plain Scones  
30 Five Fruit Scones  
31 Five Pumpkin Scones

**PRIZE AGGREGATE POINTS** Classes 29 - 31  
Donated by **Drakes, Wallaroo**

### BREAD

32 Loaf White Bread (Breadmaker)  
33 Loaf Flavoured Bread e.g. herbs, onion,  
fruit, etc. (Breadmaker)  
34 Loaf White Bread (Handmade)  
35 Loaf Wholemeal Bread (Handmade)  
36 Loaf Gluten Free Bread (Handmade or Breadmaker)

**PRIZE AGGREGATE POINTS** Classes 32 - 36  
Donated **in Memory of Mrs Rose Allen**

### PASTRIES - presented on a plate

37 Two Cornish Pasties, bought pastry may be used  
38 Two Plain Pasties, bought pastry may be used  
39 Five Sausage Rolls, bought pastry may be used

**PRIZE AGGREGATE POINTS** Classes 36 - 39  
Donated : **In Memory of Mrs Gladys Cross**

## NOVICE SECTION

### 40 Chocolate Cake - Set Recipe - iced (top only)

#### Ingredients:

3 tbsp. butter, 1 cup sugar,  
½ cup milk, 2 eggs,  
1 cup SR flour, 2 tbsp. cocoa,  
½ tspn vanilla essence

#### Method: Melt butter.

Place all ingredients in bowl.  
Pour over melted butter &  
beat hard for 3 mins.  
Bake in 20cm round cake tin  
in moderate oven  
for 30 mins. approx.

## NOVICE SECTION cont.....

41 Five Pieces Uncooked Slice,  
one variety - on plate  
42 Banana Log or Loaf Cake, iced  
43 Five Vanilla Cup Cakes,  
baked in containers and iced  
44 Five Plain Scones, on a plate  
45 Pizza, any topping,  
thin scone base, approx. 25cms.

### **PRIZE AGGREGATE POINTS**

Classes 40-45 Donated by  
**Moonta Gourmet Meats**

## SENIOR SPECIAL NEEDS SECTION

46 One Cupcake - judged on decoration  
**Prize** donated by **Mrs Maxine Tully**  
47 Pizza, bought base, any filling  
**Prize** donated by  
**Mrs Lorene Mattschoss**  
48 Four Muffins, packet mix  
**Prize** donated by **Mr Daryl Parker**  
49 My Favourite Cake, iced, any variety,  
any shape  
**Prize** donated by  
**Mrs Dianne Correll**

### **PRIZE AGGREGATE POINTS :-**

Classes 46 - 49

Donated by  
**Seahaze Villas Pt Broughton**

### **PRIZE AGGREGATE POINTS**

Classes 7-49

Donated by  
**Kadina Country Living Homewares**

### **Encouragement Award** Classes 7-49

Donated **in memory of**  
**Mrs Anita Westbrook**

### **Best Exhibit Rosette** Classes 7-49

Donated by  
**Mrs Raelene Bussenschutt**

## Grandstand Pavilion

### \* Dining Room

Open all day Saturday and Sunday  
For meals & Relaxation



## COUNTRY WOMEN'S SCONE MIX COMPETITION

Sponsored by **Laucke Flour Mills & The SA Country Women's Association**

**Competition outline: - No Entry Fee**

Entries close 5.00pm on Wednesday August 16 with the Kadina Secretary.

\*Best **Savoury** variation of the nominated scone recipe using Laucke Country Women's Scone Mix.

\*Only one entry per person.

\*Entrants are only eligible to win ONE local final.

\*Winners from each Local Show to be eligible to enter & be judged at the appropriate YP Shows Association Zone level.

\*The 10 Association winners will then compete in the State Final at the 2024 Royal Show  
Royal Adelaide Show: *check 2024 date via their website*

### Judging Guidelines:

5 Scones presented for Judging.

Scones should be approximately 5cms in diameter.

Well risen, straight sides, thin golden crust top & bottom, no flour base.

Fine, moist texture, good crumb, good flavour & according to type.

### Prize Allocation

<b>LOCAL</b> level	1st	Laucke Goods Hamper	(value approx \$17.00)		
	2nd	Laucke Country Women's Scone Mix	(1 x 1.2kg value \$5.50)		
	3rd	Laucke Country Women's Scone Mix	(1 x 1.2kg value \$5.50)		
<b>ASSOCIATION</b> level	1st	\$ 40.00 cash	<b>STATE</b> level	1st	\$200.00 cash
	2nd	\$ 20.00 cash		2nd	\$175.00 cash
	3rd	\$ 10.00 cash		3rd	\$ 40.00 cash

## KADINA VILLAGE MOTEL

3 1/2 Star rating

28 Port Road  
Kadina

Hosts: Tony & Linda Dolan

08 8821 1920

Email: [kadinavillagemotel.com](mailto:kadinavillagemotel.com)  
[www.kadinavillagemotel.com.au](http://www.kadinavillagemotel.com.au)

# AGRICULTURAL SOCIETIES COUNCIL of S.A. CAKE CHAMPIONSHIPS

Sponsored by: **SUNBEAM FOODS PTY LTD** with prize money at the Grand level & Food Hampers.

**2023/24 SEMI FINAL:**      **RICH FRUIT CAKE:** Maitland Show      March 2024  
   **GENOA CAKE:**      Minlaton Show      October 2023

No entry fee. Only one entry per Exhibitor per Semi-final/final.

No exhibitor in Fruit Cake Championship can win more than one Area final.

Once an Exhibitor has won at Association level, they cannot enter another Association final for the Show Season.

**RICH FRUIT CAKE CHAMPIONSHIP:** Standard Recipe (not to be iced)  
Correct Cake Tin size: approximately 19cm - 22cm

Ingredients: *Sunbeam products to be used where possible.*

250 grams	Butter	200 grams	Currants	1 tspn	Baking Powder
250 grams	Dark Brown Sugar	100 grams	Dates	1 tspn	Mixed Spices
6	Eggs	60 grams	Mixed Peel	200 mls	Sherry or Brandy
250 grams	Sultanas	60 grams	Chopped Almonds	60 grams	chopped Red Glace Cherries
250 grams	Raisins	375 grams	Plain Flour		

**Method:** Mix together all fruits, and soak in sherry or brandy overnight. Sift together flour, baking powder and spice. Cream together butter and sugar. Add eggs one at a time, beating well after each addition, then alternatively add fruit and flour and lastly the chopped nuts. Mix thoroughly.

Place mixture into prepared square tin (19 - 22cm) Bake in slow oven approx 3 - 3½ hours.

---

**Cake Prize monies** for the 2023/2024 Show Season are for Semi Finals

<b>RICH FRUIT CAKE:</b>	1 <sup>st</sup> \$60.	2 <sup>nd</sup> \$25.	3 <sup>rd</sup> \$10
<b>GENOA CAKE:</b>	1 <sup>st</sup> \$50.	2 <sup>nd</sup> \$20.	3 <sup>rd</sup> \$10.

**Sunbeam Products** to be distributed between noteworthy participants.

---

**GENOA CAKE CHAMPIONSHIP:** Open for a Genoa Cake made to the Exhibitors own recipe. The Association Finalists are then eligible to enter the State Finals.

## STATE FINALS: 2023/2024

Winners to compete in State Final to be held at the Royal Adelaide Show in 2024

<b>State Finals Prize:</b>	<b>RICH FRUIT CAKE:</b>	1 <sup>st</sup> \$300	2 <sup>nd</sup> \$100	3 <sup>rd</sup> \$50
	<b>GENOA CAKE:</b>	1 <sup>st</sup> \$300	2 <sup>nd</sup> \$75	3 <sup>rd</sup> \$40

## HINTS FOR ENTERING COMPETITIONS:

Cakes should be cooked evenly all over-top, bottom & sides should be an even colour.

Points be deducted for uneven cooking.

Cakes must be well cooked right through - no damp or soggy patches.

Fruit should be evenly distributed throughout the cake.

Fruit should be moist and clean.

Cake should be of a good even shape.

Points to be deducted for - cake rack marks, burnt edges, pieces of paper or foil which were not removed properly from cake, marks on cake from careless removal of paper.

All cakes will be cut by the judge.

Points allotted for appearance (20 points) cooking, texture & flavour (10 points each) Total: 50 points

## SECTION M FLORICULTURE

**Convener:** Christine Frost Phone: 0427 212 614 [frostca@bigpond.com](mailto:frostca@bigpond.com)

Juniors refer to pages 55

**ENTRY FEE:**           **Classes 1 - 13**           .50c  
                                  **Classes 17 - 23**           \$1.00

**Prize Money:**       **Classes 1 - 13** 1st \$2.00       2nd \$1.00       3rd Card only  
                                  **Classes 17 - 23** 1st \$3.00       2nd \$2.00       3rd Card only

**PRIZE Cards** for: 1st Blue    2nd Pink    3rd Green

Entries close 5.00pm Wednesday August 16

**Late entries will not be accepted.**

**PLEASE NOTE:** Show to be held over 2 days. Sat 19 & Sun 20 August 2023

### Floral Art - *Display only*

Exhibits may be staged from 3.30pm - 6.00pm on Friday evening prior to the Show or before 9am on morning of Show.

Any exhibit not staged by then will be excluded from competition.

Presentation of exhibit will be judged according to standard of exhibit.

All exhibits MUST be clean of disease and cob webs.

**Prize Money:** Be available to be signed for & picked up from Show Office after 2pm Sunday.

**Prizes 3pm** – To be signed and collected from Trophy Distribution Point, near the Office/Kitchen area in Exhibition Hall.

**Exhibit: 3.30pm** be removed 3.30pm Sunday Show Day.

**The Society** will not, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.

## SECTION M FLOWERS

3 Blooms with short stems to be exhibited in containers provided

Classes:

- 1 Camellia
- 2 Pansy
- 3 Any flower not listed

Blooms with full length stems are to be exhibited separately in bottles.

- 4 Daffodil
- 5 Jonquil
- 6 Cymbidium/ Orchid Spike
- 7 Stock
- 8 3 Flowers - Any colour
- 9 Any Bloom Not listed

Classes 1—9

**RIBBON** for **BEST BLOOM**

Donated in **Memory of Mr HC Bensen**

### CONTAINER OF FLOWERS

- 10 Container of Daisies
- 11 Container of Australian Native
- 12 Container of Weeds
- 13 Container of Flowers Not listed
- 14 Miniature Garden
- 15 Bonsai any size
- 16 Terrarium or Bottle Garden

Classes 1 - 16

**PRIZE** - Aggregate Points:

Donated by **Mrs Kathlyn Fabian**

### P/P POT PLANTS

One plant per Pot

- 17 Succulent
- 18 Cacti
- 19 Plant with Variegated Foliage
- 20 Fern
- 21 African Violet
- 22 Any Orchid
- 23 Pot plant not listed

Classes 17 - 23

**PRIZE:** - Aggregate Points: Pot Plants

Donated by:

**Friends of The Show Society**

**(More than one pot in any Section is encouraged)**

### M/F FLORAL ART

***Display Only***

Any item—Fresh or Artificial

*Where possible arrangements may be staged in special display cubicle.*

## **SECTION N - PHOTOGRAPHY**

**Colour Prints, Black & White Prints, Skilled Photography, Junior**

**Convener:** Mr Merv Simmonds, Ph: 0438 377 380

**Stewards: Copper Coast Photography Club**

**ENTRY FEE:** 50c

**JUNIOR SECTION:- FREE ENTRY**

**PRIZE MONEY:** 1st \$3.00 2nd \$2.00 3rd Card only

\*Prizes deemed forfeited if not collected by Tuesday following the Show.

**Photos must be included** with entry form.

**Entries close Thursday** 10th Aug 2023

Submit to Secretary Kadina Showgrounds, or Post to PO Box 313 Kadina SA 5554

**Entries to be judged prior to Show.**

**Please note**

**RULES:** if photos do not follow the rules:

-they will not be entered for judging or displayed on Show Day.

\*A limit of 3 entries per class per entrant.

\*All entries must be taken by exhibitor and not have been shown at previous Kadina Shows.

**\*ALL photos must be 5"x 7" in size**

**\*\*NO** card is to be mounted on the back of each photo.

\*Please label each photo on the back with a sticker that includes entrants name, address, contact number, class number and detail

\*ALL photos must be free of a border or any other distinguishing feature to ensure judging is equal.

**N.B.** All exhibits handled with care but no responsibility will be accepted for damage or loss of entries.

\* Exhibitors please ensure your name & address is printed clearly on back of entry.

**Exhibits** to be picked up on **Sunday** at 3.30pm or per arrangement with Convener.

**PRIZE MONEY:** to be signed for & collected at the show office from 4pm onwards.

**WINNERS for Best Overall Prizes and Aggregate Points prizes** for each section to be collected from Trophy location within the Exhibition Building.

### **COLOUR PRINTS – ALL AGES**

- 1 Local interest– Y.P. Event/Location
- 2 Scene– Land/Sea
- 3 Sunrise /Sunset
- 4 Animal, Bird, Fish or insect
- 5 Flora– Any plant related subject
- 6 People– Adult/s or Child/ren
- 7 Action– Sport etc
- 8 Open Creative
- 9 Drone shot

### **BLACK & WHITE PRINTS**

- 10 People- Adult/s or Child/ren
- 11 Scene– Land/Sea
- 12 Animal, Bird, Fish or insect
- 13 Flora– any plant related subject

### **CAMERA & PHOTOSHOP SKILL**

- 14 Aperture use (Depth of Field)
- 15 Shutter speed use
- 16 Macro

### **TROPHY**

**Aggregate Points** - Classes 1-16

Donated by: **Copy King**

**PRIZE for Best Overall** - Classes 1 - 16

Donated by: **Copy King**

### **JUNIOR – Under 16 years**

**Colour or B&W**

*See details in Junior Section Page 59*

**SECTION N - PHOTOGRAPHY cont.....**

**YP SHOW ASSOCIATION PHOTOGRAPHY COMPETITION**  
**Compete - 2023/24 season**

**YP Shows Association level: 1<sup>ST</sup> prize \$30**  
**Copy King sponsorship: \$100 gift voucher**

Conditions of entry: Size: 8" x 12"  
Max Size with border: 10" x 14"

One entry per person  
Matte or Border

Minimal manipulation  
Film commercially processed allowed

All exhibitors must be an amateur photographer  
All entries must be solely that of the entrant

**More than one entrant must participate for the prizes to be awarded**

Prints may be Black or White or Colour unless otherwise stated

No entry can be entered if it has been entered or placed at any YP Show Association show in the previous two years.

Every care will be taken but no responsibility will be accepted for loss or damage to exhibits."

*Further details be found on website.*



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## **SECTION O SCARECROWS - OPEN to all ages, SPECIAL NEEDS, CLUBS & SCHOOLS**

**Convener:** Nissa Westbrook

OPTIONAL SCARECROW WORKSHOP: Wednesday July 5<sup>th</sup> Location: Kadina showgrounds.  
*\*Check facebook closer to the date for updates).*

**ENTRY FEE:** FREE

**PRIZE RIBBON:** 1st Blue 2nd Red 3rd Green

All entries close 5.00pm on Saturday August 5th

Exhibits must be in the Show Pavilion by 5.00pm on the Tuesday 15th prior to the Show.  
All exhibits to have exhibit ticket attached and visible.

### **Condition of entry**

All work must be bona-fide work of exhibitor/s.  
Made ideally from recyclables and to be weather proofed.  
Entrants are discouraged from copying.

Size: 60cm minimum Height of exhibit is to be a manageable size *to be handled by an adult.*  
Exhibits must have provision for standing and must be securely mounted on rigid framework.

Name & address must be included on the back of the exhibit for identification purposes.

***The Society will not, under any circumstances, hold itself responsible for any loss, damage to, or any miss-delivery of any exhibits.***

**Scarecrows are NOT to be taken down/away** until after the show on Sunday.  
Exhibits are to be collected Sunday 3.30pm or by written arrangement with Convener.  
*Work may be stored in the Exhibition Building.*  
*Previous years Scarecrows to be "Displayed" only*

Open to Public Judging on both days

### **THEME: SCARECROW CORONATION**

**Criteria:** Originality, creativity and connection to Theme.

#### **CLASSES:**

10 YEARS & UNDER on day of show. 1

OPEN to all ages 2

SCHOOLS/CLUBS 3

SPECIAL NEEDS 4

*Check Section V for further sections listed on Page 52*

**Classes : 1 – 4: CHAMPION EXHIBIT**  
**As voted by the Public on day of Show**

***Special thank you to the sponsors for this section.***

## SECTION P ART OPEN to all ages— HIGH SCHOOL

Convener: Show Secretary 0474 720 716

**ENTRY FEE:** \$1.00

**PRIZE MONEY:** 1st \$3.00 2nd \$2.00 3rd Card only

\*Prizes deemed forfeited if not collected by Tuesday following the show.

All entries close 5.00pm on Saturday August 5th

Exhibits must be in the Show Pavilion by 5pm on Saturday 5th August prior to the Show.

### OPEN SECTION & HIGH SCHOOL (*Special Needs Section page 48*)

#### Condition of entry

All work must be bona-fide work of exhibitor.

Exhibits must not have won a prize at Kadina Show.

Exhibits must have provision for hanging although framing is not necessary, but work must be securely mounted on rigid backing. Size of exhibit is not limited.

All exhibits to have exhibit ticket attached and visible.

Signatures on exhibit to be covered for judging but the covering may be removed on Show day.

Name & address must be included on the back of the exhibit for identification purposes.

Entrants are discouraged from copying.

*The Society will not, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.*

**Paintings are NOT to be taken down** until after exhibits on trestles in front of artwork have been removed.

Exhibits are to be collected Sunday 4pm or by written arrangement with Convener.

*Work may be for sale if desired. Price is to be put on the back of the painting.*

<b>CLASSES:</b>	<b>OPEN</b>	<b>HIGH SCHOOL</b>	<b>SPECIAL NEEDS</b>
Landscape/Seascape	1	7	<b>ART Open to all ages</b>
Still Life	2	8	13 Drawing - Picture
Portrait	3	9	14 Painting
Digital Art	4	10	15 Collage
Animal Art	5	11	16 Digital Art
Free Choice	6	12	17 Not listed

**Prize: Donated by  
Friends of Kadina  
Show Society**

#### **OPEN**

**CHAMPION EXHIBIT PRIZE Classes : 1-6**

**1<sup>st</sup> -\$100**

Donated by **Mr Peter & Mrs Jan Oswald**

**2<sup>nd</sup> \$50; 3<sup>rd</sup> \$30**

Donated by **Kadina Show Society**

#### **HIGH SCHOOL PRIZE:**

**Classes: 7 -12**

**1<sup>st</sup> \$50 2<sup>nd</sup> \$30 3<sup>rd</sup> \$20**

Donated by **Mike's Gardening  
& Handyman Services**



**SECTION T - HANDICRAFT** - Crocheting, Hand Knitting, Sewing, Hand Embroidery, Assorted Handicraft, Exhibitors over 55 years, Dressmaking, Quilting/Patchwork, Dolls, Bears, Greeting Cards, *Special Needs Section Page 48*

**Convener: Maxine Tully**  
*Juniors refer page 54*

**ENTRY FEE:** \$1.00 incl GST

**PRIZES:** 1st \$3.00 2nd \$2.00 3rd Card only

\* Prizes deemed forfeited if not collected by Tuesday following the Show.

**Exhibitors to cover ID marks**

Entries close 5.00pm on Wednesday August 16

**Conditions:**

All exhibits to be in Show Pavilion by 5.00pm on Wednesday before the Show.

All entries must be the work of the Exhibitor.

Work must not be washed. Soiled entries will not be accepted.

Small articles are to be mounted where possible.

Any entry having won a prize at any previous Kadina Show, is not eligible for entry.

Entry ticket/s to be picked up from Secretary's office and must be attached to each article by exhibitor.

No exhibit of any kind to be removed before 3.30pm Sunday without permission of the Convener, Stewards or Secretary.

All entries are to be collected on Sunday, if not, written instructions to Secretary or Section Convener.

**The Society** will not, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.

**PLEASE NOTE.** Any yarn can be used eg. Cotton, Wool, Feathers, Ostrich or Chenille

**CROCHET**

- 1 Table Centre or Doyley
- 2 Rug
- 3 Toy
- 4 Hat, Beanie or Cap
- 5 Scarf
- 6 Child's or Infants Garment
- 7 Any other article not listed

**Prize Aggregate Points** Classes 1 - 7

Donated by: **Kadina Church of Christ  
Busy Fingers Craft Group**

**HAND KNITTING**

- 8 Infant or Childs Garment
- 9 Baby's or Doll's 2 or 3 piece set,  
Mounted
- 10 Rug
- 11 Toy
- 12 Beanie, Hat or Cap in any yarn
- 13 Scarf in any yarn
- 14 Article made from Wool oddments
- 15 Any article not listed

**Aggregate Points** Classes 8 - 15

**Memorial Prize**

Donated by: **Family of Mrs. Lola White**

**SEWING**

- 16 Adult Garment Machine Sewn
- 17 Adult Garment Hand Sewn
- 18 Child's Garment Machine Sewn
- 19 Child's Garment Hand Sewn
- 20 Any other article not listed

**Prize Aggregate points:** Classes 16 - 20

Donated by **Mrs. R Mildwaters**

**HAND EMBROIDERY**

- 21 Small Article featuring cross stitch
- 22 Large Article featuring cross stitch
- 23 Cross Stitch on even weave
- 24 Any hand embroidery, not listed

**Prize Aggregate Points** Classes 21 - 24

Donated by:

**Kadina Craft and Sewing Centre**

**ROSETTE:** Classes 1 - 46  
**MOST OUTSTANDING EXHIBIT**  
Donated by **Mrs. HS Chappell**

## SECTION T - HANDICRAFT cont...

### ASSORTED HANDICRAFT

- 25 Article featuring Beading
- 26 Candle Making
- 27 Tapestry Large Article
- 28 Tapestry Small Article
- 29 Christmas Article
- 30 Recycled Article
- 31 Toy
- 32 Wood Article
- 33 Metal Construction
- 34 Jewellery
- 35 Mosaics
- 36 Any handicraft, not listed

#### Prize Aggregate Points

Classes 25 - 36

Donated by: **Mrs. Maria Woodforde**

### EXHIBITORS OVER 55 YEARS

- 37 Any knitted article, wool or nylon
- 38 Crochet work in cotton
- 39 Crochet work, wool or nylon
- 40 Coat Hanger crocheted or knitted
- 41 Tapestry any size
- 42 Article combining knitting & crochet
- 43 Any Article not listed

#### Prize Aggregate Points:

Classes: 37 - 43

Donated by:

#### Copper Country Keepsakes

### DRESSMAKING

- 44 Baby's or child's garment
- 45 Garment featuring Smoking
- 46 Any article not listed

#### Prize Aggregate Points:

Classes 44 - 46

Donated by **Mrs. R Bussenschutt**

### QUILTING / PATCHWORK

- 47 Patchwork Quilt - Machine Pieced
- 48 Quilt - Any size
- 49 Wall Hanging
- 50 Cushion
- 51 Bag
- 52 Hat
- 53 Table Runner
- 54 Any other item not listed

#### Prize Aggregate Points

Classes 47 - 54

donated by **Constantine Quilts Kadina**

### BEST EXHIBIT

Classes 47 - 54

**ROSETTE:** donated by

**Northern Yorke Peninsula Quilters Inc.**

### DOLLS

- 55 Doll, best dressed in wool or mixture
- 56 Doll, best dressed in material
- 57 Cloth Doll made & dressed by exhibitor
- 58 Novelty Doll dressed by exhibitor

**RIBBONS:** for 1st 2nd & 3rd for each class

**BEST EXHIBIT RIBBON** in classes 55 - 58

donated by **Mrs. LK Haynes**

### BEARS

- 59 Miniature under 4"
- 60 Bear only, any medium
- 61 Bear made & dressed by exhibitor
- 62 Bear dressed not made by exhibitor

**RIBBONS** for 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> for each class

**BEST EXHIBIT RIBBON** in classes 59 - 62

donated by **Mrs. LK Haynes**



**Kadina Craft & Sewing  
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Or Ph Genevieve 0401 278 412  
Mon-Fri 9am-5pm Sat 9am-12noon

## SECTION T - HANDICRAFT cont.. Greeting Cards, Scrapbooking

### GREETING CARDS & SCRAPBOOKING

**Entry Fee:** Classes: 68—82 .50c  
Classes 1—16 \$1.00

**PRIZES:** 1st \$3.00 2nd \$1.50 3rd Card only

Entries and Exhibits close 5.00pm on Saturday Aug 13 *Late entries will not be accepted*

#### Conditions:

All entries must be the work of the exhibitor. Limit of two entries per class only.

**Greeting Cards:** Cards should be able to be sent through Post Office approved mail. Cards must have an insert with printed message inside.

**Scrapbooking:** Competitors to provide plastic sleeves to protect their pages.

Pages to be no larger than 12 x 12 and any subject unless specified.

Pages must be removed from albums with the exception of the mini album class.

No exhibit of any kind to be removed before 3.30pm Sunday without permission of the Convener, Stewards or Secretary.

**The Society** will not, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.

#### Classes:

68 Paper Folding	76 Christmas
69 Quilling	77 Wedding / Engagement /Anniversary
71 Stamping	78 Birthday
72 Needlework (incl beading)	79 Baby
73 Punch craft and Paper Dies	80 Men's
74 Paper Tolle	81 Miscellaneous Occasions
75 Not listed	eg; Confirmation, Baptism, Get Well, Thank You, Easter, Sympathy
	82 Hand delivered Card - a card of any dimension

#### Classes

**Prize: Aggregate points**

Classes 69 - 75

Donated by: **Friend of the Show Society**

Classes 76 - 82 Donated by: **Friend of the Show Society**

### SCRAPBOOKING

#### Novice

#### Open

#### Classes

	<b>A</b>	<b>B</b>
Pets	83	91
Family	84	92
Holidays / Travel	85	93
Special occasion	86	94
Mini Album	87	95
Depicting Kadina show	88	96
Christmas	89	97
Not Enumerated	90	98

**BEST EXHIBIT CERTIFICATE:** Classes A83- A90; B91 - B98

**Prize Aggregate Points:** classes A83- A90

Donated by **Kadina Newsagency**

**Prize Aggregate Points:** classes B91 - B98

Donated by **Moonta Postal Centre**

## SECTION V

## SPECIAL NEEDS

### Overall Aggregate winner receives special Trophy

"James Russell Memorial Trophy" donated by **Maralyn Elliss**

#### NO ENTRY FEE.

*check Website for further details for closure & conditions of entry*

ALL Entries close 5.00pm on Wednesday August 16th with the Secretary.

**PRIZE Cards** 1st Blue 2nd Pink 3rd Green

**RIBBONS:** 1st Blue 2nd Red 3rd White

#### Conditions of entry:

**ART** *see page 48 for further information*

Name & address must be included on the back of the exhibit for identification  
Exhibits must have provision for hanging although framing is not necessary, but work must be securely mounted on rigid backing. Size of exhibit is not limited.  
All exhibits to have exhibit ticket attached and visible.

**HANDICRAFT** *Conditions Page 49—as per Section T Handicraft.*

Handicraft not to be washed or soiled. Smaller articles on tray or card.

**The Society** will not, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.

#### COOKERY

Work to be that of exhibitor.

Cooking to be appropriately presented for judging and placed on paper doyley, on a paper plate with name.

**Exhibits** must be staged NO LATER THAN **9.00am** on the morning of the Show.

**COOKERY Junior aged participants** *see page 56 for further information.*

**Convener:** Rebecca Rich

- 1 1 Slice Fairy bread
- 2 1 Cupcake - judged on decoration
- 3 2 Decorated commercial biscuits.

**Participation gifts** Donated by: **Karli Stock**

**COOKERY Open** *check pages 38 and 40 for further information & Conditions*

**Committee:** Mrs D Barker Ph 88 252 234 Mrs D Correll Ph 88 273 213  
Mrs L Mattschoss Ph 0419 216 800

- 46 1 Cupcake - judged on decoration  
**Prize** donated by **Mrs Maxine Tully**
- 47 Pizza, bought base, any filling  
**Prize** donated by **Mrs Lorene Mattschoss**
- 48 Four Muffins, packet mix  
**Prize** donated by **Mr Daryl Parker**
- 49 My Favourite Cake, iced, any variety,  
any shape  
**Prize** donated by **Mrs Dianne Correll**

Classes 46 - 49 1st - Prize 2nd - \$2 3rd - \$1

**Prize Aggregate Points classes 46-49**  
Donated by **Seahaze Villas Pt Broughton**

**ART Open to all ages** *Conditions Page 48*

**Convener:** Show Secretary  
Ph: 0474 720 716

- 13 Drawing - Picture
- 14 Painting
- 15 Collage
- 16 Digital Art
- 17 Not listed

**Prize: Donated by**  
**Friends of Kadina Show Society**

## SECTION O

### SCARECROW

**Theme: Coronation**

**Class 4** *See page 47*

**HANDICRAFT Open to all ages**

*Special Needs Section Conditions Page 49*

**Convener:** Contact 0474 720 716

- 18 Animals/Birds
- 19 Farmyard Animals/Bird/s
- 20 Bookmark or Cards
- 21 Cotton article
- 22 Picture
- 23 Placemat
- 24 Recycled from the farm
- 25 Any other article

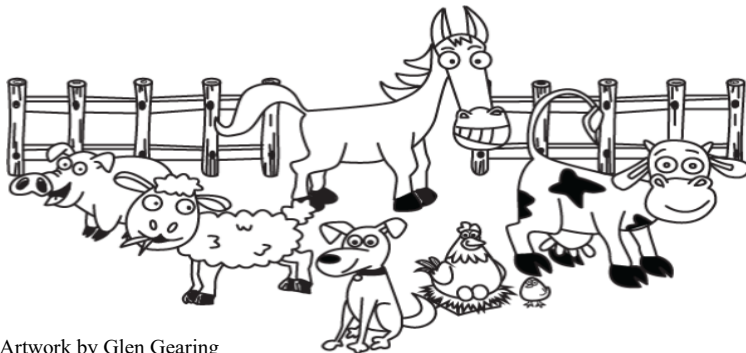
**Prize for Best Exhibit in**

Classes 18- 25

Donated in Memory of **Mrs G Cross**

**KADINA**  
**AGRICULTURAL, HORTICULTURAL**  
**AND FLORICULTURAL SOCIETY Inc.**  
 Established 1871

# ***JUNIOR SECTION***



© Artwork by Glen Gearing

## **Sat 19 – Sun 20 August 2023**

Kadina Showgrounds, Gates open on Saturday 10am, Sunday 9am

**SHOWGROUNDS:** PO Box 313 Kadina SA 5554  
 Phone: 0474 720 716  
 E-Mail: kadinashow@bigpond.com

**Show Office:** 1 Mines Road, Kadina  
 Exhibition Building, at the Showgrounds

Open for entries:	Sat:	July 29;	Aug 5	1pm - 5pm
Pre-Show Week	Mon - Sat	Aug. 7 - 12		1pm - 5pm
Show Week	Mon - Thurs	14 - 17		10am - 5pm
	Fri	18		10am - 7pm
After Show	Mon	21		10am - 1pm
	Tues	22		3.30pm - 5pm

Sat. Sun. Admission *Cash & credit card sales available each show day at the gate.*

**ADMISSION: All Tickets available at show gate or on EVENTBRITE**

**One Day show tickets:**

**Family: \$30** (2 Adults, 2 children)  
**Adults: \$12** (non members per day)  
**Concession \$10** (on show of card)  
**Children: \$ 5:** 5 yrs. > 15 yrs.- **Under 5yrs FREE**—(for both options)

**Two Day Show Tickets:**

**Family: \$20** (2 Adults, 2 Children)  
**Adults: \$10** (non members)  
**Concession: \$8** (on show of card)

**PRESIDENT:** Mr. C Bretag 0428 485 651  
**SECRETARY:** Mrs. M Tully 0474 720 716

# JUNIOR SECTIONS

KADINA SHOW SOCIETY



## **PETStock SCHOOLS - CHALLENGE**

### **EGGS**

**ENTRY: FREE**

**Prize to the value of \$300 donated by PETstock**

**Conditions** of entry: NO identifying school emblem on entries.  
Eggs may be *boiled eggs for Display purposes only*

**Theme: 1 Dozen EGGS  
KERNEWEK THEME**

Class 1 Largest Size Hens Eggs

Class 2 Smallest Size egg— identify breed of any kind

**Overall Best Exhibit Trophy**

**Ribbons for each class.**

## **COLOURING COMPETITION FREE ENTRY**

**Contact person:** Mrs Ruth Mildwaters

Come to the Copper Coast Show for the announcement of the winners for the Colouring Competition open to all children aged at 1st January 2023

- Age Categories: (1) - 2 years and under  
(2) - 4 years and under  
(3) - 6 years and under  
(4) - 8 years and under  
(5) - 10 years and under  
(6) - 12 years and under

**Entry Forms** available from: **Pre & Primary Schools, Kadina Newsagency, Wallaroo Newsagency, Moonta Newsagency, Copyking, The Office Shop, Kadina.**

**Closure Date: Saturday 1 July 2023**

**Post to P.O. Box 313 Kadina SA**

**Schools to contact 0448 211 002 for pick up or delivery to Show grounds.**

All entries will be judged and the winners entries displayed at the Copper Coast Show on

Sat. 19 & Sun. 20 August 2023

**Winners** will be notified a week before the Show and Prizes will be presented on the designated Show Day.

**Sincere thank you**—to the major **Sponsor "Moonta Dental Clinic",**  
7 Majors Road, Moonta. 08 8825 1116

**SECTION X1 ART - JUNIOR** - Sponsored by **Kadina Rotary Club of NYP**  
**Convener: Show Secretary 0474 720 716**

**ENTRY FEE: FREE**

**PRIZE Cards** for: 1st Blue      2nd Pink      3rd Green

**RIBBONS:**            1st Blue      2nd Red      3rd White

All entries close 5.00pm on Saturday July 8th

Exhibits must be in the Show pavilion by 5.00pm on the Monday 10th July the latest.

**Condition of entry**

All work must be bona-fide work of exhibitor.

Exhibits must not have won a prize at Kadina Show.

**Child's Name, Year, School/Group & Age must be attached to each entry** and to allow for the tag to be folded to the back for judging.

*The Society will not, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.*


**Artwork to be limited to size A3.** Any subject and any medium.

*If Art work is deemed too large, will not be judged or displayed due to space restrictions.*

<b>DRAWING</b>	<b>PAINTING</b>	<b>COLLAGE</b>	<b>DIGITAL ART</b>
1 Day Care	11 Day Care	21 Day Care	31 Day Care
2 Pre-School	12 Pre-School	22 Pre-School	32 Pre-School
3 Reception	13 Reception	23 Reception	33 Reception
4 Year 1	14 Year 1	24 Year 1	34 Year 1
5 Year 2	15 Year 2	25 Year 2	35 Year 2
6 Year 3	16 Year 3	26 Year 3	36 Year 3
7 Year 4	17 Year 4	27 Year 4	37 Year 4
8 Year 5	18 Year 5	28 Year 5	38 Year 5
9 Year 6	19 Year 6	29 Year 6	39 Year 6
10 Year 7	20 Year 7	30 Year 7	40 Year 7

**RIBBONS** donated by **Kadina Rotary Club of NYP**

- # **PLEASE ATTACH CHILD'S NAME & YEAR WITH ART WORK** to cater for name be hidden from judging but able to be turned for public viewing.
- # **NO ART WORK TO BE REMOVED FROM SHOW WITHOUT PERMISSION FROM CONVENER OR SECRETARY ON SUNDAY.**
- # **TEACHERS/ORGANISERS TO ARRANGE PICK UP WITH SECRETARY & MAY COLLECT WORKS, TICKETS & RIBBONS NO LATER THAN TUESDAY AFTER THE SHOW AT SHOWGROUNDS, OR BY ARRANGEMENT.**  
**Ph: 0474 720 716**



**MOONTA DENTAL**  
*(Within Moonta Medical Centre)*

7 Majors Rd 08 88251 116

- General check-ups and oral hygiene
- Children's dentistry
- Teeth whitening and cosmetic dentistry
- Dentures, veneers and crowns
- Emergency and short term appointments available

## SECTION X2 - COOKERY JUNIOR

**Convener:** Rebecca Rich (Bec) 0418 812 016 bec.a.rich87@gmail.com

**Steward:** TBA

NO ENTRY FEE **Entries close 5.00pm on Wednesday August 16**

**PRIZE Cards** for: 1st Blue 2nd Pink 3rd Green

**RIBBONS:** 1st Blue 2nd Red 3rd White

**Sponsored by Lions Club of Kadina Inc.**

### Conditions of entry:

Work to be that of exhibitor.

Cooking to be appropriately presented for judging.

All exhibits to be placed on appropriate size paper plate with name, age and birth date written clearly on bottom. (i.e. small plate with 2 Weetbix & 4 commercial biscuits)

Decorated cakes can be placed on stiff cardboard or wooden board covered with alfoil.

Pizza's to be placed on plates not on pizza trays.

No Paper Doyley's required

**Exhibits** must be staged NO LATER THAN **9.00am** morning of the Copper Coast Show.

All exhibitors welcome.

\* Prizes will be forfeited if not collected by the Wednesday after Show Day.

**Junior Special Needs section (all junior ages welcome)** *See page 52*

- 1 1 Slice fairy Bread—crusts still attached, cut once, no shapes
- 2 1 cupcake—judged on decoration only. Cupcakes will be donated
- 3 2 decorated commercial biscuits

**Participation gifts** Donated by: **Karli Stock**

**3yrs and under as at date of Show**

- 4 4 Commercial Biscuits - Judged on Decoration only
- 5 2 Decorated Weetbix
- 6 1 Slice Fairy Bread - crusts still attached, cut once, no shapes.

**AGGREGATE POINTS** Classes 4-6

**PRIZE** Donated by: **Kadina Auto 1**

**RUNNER UP** Donated By : **Mrs Maxine Tully**

**6yrs and under as at date of Show**

- 7 4 Commercial Biscuits - Judged on Decoration only
- 8 2 Decorated Weetbix
- 9 Pizza Face - Uncooked, using commercial bases. Not to exceed 20cm.
- 10 1 Slice Fairy Bread - crusts still attached, cut once, no shapes
- 11 3 Cup Cakes (Judged on decoration only)

**AGGREGATE POINTS** Classes 7-11

**PRIZE** Donated by: **Mrs Janet Stock.**

**RUNNER UP** Donated by: **Ms Tash Westbrook**

**BEST EXHIBIT RIBBON** Classes 1-11

Donated By: **Mrs Janet Stock**

**8 years and under as at date of Show**

- 12 4 Commercial Biscuits - judged on Decoration only
- 13 5 Honey Joys
- 14 Pizza Face - uncooked, using commercial base, not to exceed 20cm
- 15 5 Chocolate Crackles
- 16 4 Sausage Rolls using puff pastry sheets.
- 17 2 Decorated Gingerbread

**AGGREGATE POINTS** Classes 12-17

**PRIZE** Donated by: **Mrs Raelene Bussenschutt**

**RUNNER UP** Donated by : **Mr Ian Stock**

**BEST EXHIBIT RIBBON** Classes 12-17

Donated by: **Jodie Millard**



## **SECTION X2 - COOKERY JUNIOR cont..**

### **10 years and under as at date of Show**

- 18 5 pieces of uncooked Slice - Own choice
- 19 Pizza - using own base, attractively topped and cooked, not to exceed 30 cm
- 20 5 Sausage Rolls - using Puff Pastry
- 21 5 Biscuits - Own choice
- 22 5 Chocolate Crackles

**AGGREGATE POINTS** Classes 18-22

**PRIZE** Donated by: **Mrs Rhonda Allen**

**RUNNER UP** Donated by: **Mrs Katherine Thomas**

**BEST EXHIBIT RIBBON** **Peter Tully Memorial Ribbon**

Donated by: **Mrs Maxine Tully**

### **15 years and under as at date of Show**

- 23 5 Pieces uncooked Slice - Own Choice
- 24 Pizza - using own base, attractively topped and cooked, not to exceed 20cm
- 25 5 Sausage Rolls - using puff pastry
- 26 5 Biscuits - Own choice.

**AGGREGATE POINTS** Classes 23-26

**PRIZE** Donated by: **Russack Family in Memory of Mrs Ruth Russack**

**RUNNER UP** Donated by: **Mrs Betty Beare**

### **Open to all school aged students: (changed from 18 years and under)**

- 27 Banana Log or Loaf Cake
- 28 Jubilee Log or Loaf Cake
- 29 5 Melting Moment Biscuits, sandwiched any filling
- 30 3 Savoury Muffins—baked in muffin tins
- 31 Jam filed Sponge Cake—sandwiched
- 32 Unspecified sweet cooking own choice
- 33 Healthy Lunch box
- 34\* Chocolate Cake using specified recipe Iced & Decorated

**AGGREGATE POINTS** Classes 27-34

**PRIZE** donated by: **Friend of the Society**

**RUNNER UP:** donated by: **Friend of the Society**

### **Chocolate Cake Set recipe—for Class 34\***

**Ingredients—3 tbsp. butter, 1 cup sugar, 1/2 cup milk, 2 eggs,  
1 cup SR Flour, 2 tbsp. cocoa, 1/2 tsp vanilla essence**

**Method:** Melt butter, place all ingredients into bowl, pour over melted butter and beat hard for 3 mins.  
Bake in 20cm round cake tin, in moderate oven (180 degrees)  
for approximately 30 mins.

### **DECORATED CAKE SECTION: *Open to all Junior Age Groups:***

- 35 Decorated Novelty Cake.
- 36 Decorated Cake - can use plastic icing
- 37 Decorated Novelty Cake using Cupcakes. - maximum 20 cupcakes
- 38 5 Cupcakes individually Decorated

**AGGREGATE POINTS** Classes 35-38

**PRIZE** Donated by: **Mrs Dulcie Barker**

**BEST EXHIBIT RIBBON** Classes 23-38 Donated by: **Centre State Foods**

### **ENCOURAGEMENT AWARDS FOR CLASSES:**

**1-3, 4-6, 7-11, 12-17, 18-22, 23-26, 27-34, 33-38**

Donated by **Mrs Carolyn Johnson.**

### SECTION X3 PIGEONS JUNIOR

**Convener:** Patrick O'Callaghan Ph 0413 225 587

**Steward:** Jessica O'Callaghan Ph 0458 119 992 missjmcollins@yahoo.com.au

All Pigeon & Poultry entries close with the Secretary **Friday August 11th**

#### **No late entries will be accepted**

Entries to Secretary, Box 313, Kadina 5554.

Junior exhibitors not to exhibit a bird of the same breed and colour as any other member of the exhibitor's family.

Maximum age of exhibitor to be 17 years.

Juniors please state breed and colour when entering. Must pen own birds & not shown same as adult.

<b>Classes</b>	<b>Male</b>	<b>Female</b>	<b>Young</b>
Fancy	1	2	3
Utility	4	5	6
Showpen Homer	7	8	9
Flying Homer	10	11	12

Classes 1 - 12

**RIBBONS:** 1<sup>st</sup> Blue 2<sup>nd</sup> Red 3<sup>rd</sup> Green

Donated by the **Rich Family**

#### **RIBBONS:**

**Champion-Male,  
Champion-Female  
Champion-Young**

Donated by **Mrs LK Haynes**

### SECTION: X3 (a) POULTRY JUNIOR

**Convener:** Patrick O'Callaghan Ph 0413 225 587

**Steward:** Jessica O'Callaghan Ph 0458 119 992 missjmcollins@yahoo.com.au

Junior exhibitors not to exhibit a bird of the same breed and colour as any other member of the exhibitor's family.

Maximum age of exhibitor to be 17 years.

Juniors please state breed and colour when entering.  
Must pen own birds & not shown same as adult.

<b>Classes</b>	<b>Male</b>	<b>Female</b>
Any type	141	142
Bantam, Soft Feather,	143	144
Bantam, Hardfeather,	145	146
Waterfowl,	147	148

Classes 141—148

**RIBBONS:** 1<sup>st</sup> Blue 2<sup>nd</sup> Red 3<sup>rd</sup> Green

Donated by the **Rich Family**

#### **RIBBON:**

**Champion Junior**

Donated by **Mrs LK Haynes**

## **SECTION X4 PHOTOGRAPHY JUNIOR Under 16 years Colour or B&W**

**Convener:** Merv Simmonds, Ph: 0438 377 380

**Stewards:** Copper Coast Photography Club

**NO ENTRY FEE** Entries close 5.00pm on **Thursday** August 10th

**PRIZE Cards** for: 1st Blue 2nd Pink 3rd Green

**RIBBONS:** 1st Blue 2nd Red 3rd White

\*Prizes deemed forfeited if not collected by Tuesday following the Show.

**Photos must be 7 x 5 and included** with entry form.

Submit to Secretary Kadina Showgrounds, or Post to PO Box 313 Kadina SA 5554

**Note:** Rules for entry: Name etc on back of photo

Further details found on page 44

### **Classes:**

- 17 Scene Land or sea
- 18 Animal, bird, fish or insect
- 19 Flora– any plant related subject
- 20 Sunset/Sunrise
- 21 People– Adult/s or Child/ren
- 22 Action– including sport
- 23 Food

### **Classes 17–23**

**Aggregate Points TROPHY**

**Best Overall PRIZE**

Sponsored by: **Copy King**

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## **SECTION X5 FLORICULTURE JUNIOR**

**Convener:** Christine Frost 0427 212 614

**NO ENTRY FEE** Entries close 5.00pm on **Wednesday August 16th**

**PRIZE Cards** for: 1st Blue 2nd Pink 3rd Green

**RIBBONS:** 1st Blue 2nd Red 3rd White

Entries close 5.00pm Wednesday August 16 **Late entries will not be accepted.**

**PLEASE NOTE:** Exhibits may be staged from 3.30pm - 6.00pm on Friday evening prior to the Show or before 9am on morning of Show.

Any exhibit not staged by then will be excluded from competition.

Presentation of exhibit will be judged according to standard of exhibit.

All exhibits **MUST** be clean of disease and cob webs.

**Prizes: 3pm** - To be signed & collected from Trophy Distribution Point,  
near the Office/kitchen area.

**Exhibits** be removed 3.30pm Sunday Show Day.

**The Society** will no, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.

### **12 years and under as at date of Show**

- 1 Floral plate using flowers and greenery
- 2 Small posy using any materials
- 3 Animal created using fruit & veg tog. with flowers.  
Artificial items may be used as joiners.

**Please name the animal/bird/creature**

### **Classes**

- 4 Arrangement, any design, using flowers with fruit or veg.
- 5 Miniature garden using any plant material or flowers.

### **15 years and under as at date of Show**

- 6 Arrangement any design using 3 flowers with greenery
- 7 Single fresh flower floating in glass bowl
- 8 Container of fresh flowers
- 9 Container of artificial flowers

Classes 1-3; 4-5; 6-9

**AGGREGATE POINTS PRIZE** Donated by **Smith's Garden Centre**

## **SECTION X6 & X7 HANDICRAFT JUNIOR—Special Needs Section on page 52**

**Convener:** Secretary: 0474 720 716

**ENTRY FREE** Entries close 5.00pm on Wednesday August 16th

**Prize Cards** for 1st Blue 2nd Pink 3rd Green

**Ribbons:** 1st Blue 2nd Red 3rd White

### **Conditions for entry:**

All exhibits to be in Show Pavilion by 5.00pm **Wednesday August 16th**

All entries **MUST** be work of the Exhibitor only

Work must not be washed and soiled entries will not be accepted.

Small articles on tray or card.

Any entry having won a prize at any previous Kadina Show, is not eligible.

No exhibit of any kind to be removed before 3.30pm Sunday without permission of Secretary or Steward.

All entries collected on day, otherwise written instructions to Secretary/Section Convener.

Only two entries per Exhibitor per class.

Prizes not collected by Tuesday following the Show will be forfeited.

Ages must be at day of the show

***A clear and accurate description must be recorded on the entry form to ensure the item is placed in the correct section***

Classes	Under 10	10 - 15yrs
Greeting Card of choice	1	12
Book Mark	2	13
Place Mats	3	14
Fridge Magnet	4	15
Any article not listed	5	16

### **ALL MODELS -**

***Must be on trays no larger than 30cm x 45cm and the name of the lego or building shape must be indicated on entry form to prevent confusion during judging (other wise not accepted)***

	Under 10	10 - 15yrs
Lego: Own design up to 10cm high	6	17
Lego: Own design up to 30cm high	7	18
Lego: Built from kit up to 10cm high	8	19
Lego: Built from kit up to 30cm high	9	20
Building Shapes - Knex etc. 30cm high	10	21
Other kit model not listed 30cm high	11	22

### **BEST EXHIBIT RIBBON**

Classes 1 - 11; Class 12 - 22

### **AGGREGATE POINTS PRIZE**

Classes 1 - 11;

Donated by **Mrs R Mildwaters**

Class 12 - 22

Donated by **Friend of the Show Society**

## SECTION X7 SCRAPBOOKING JUNIOR — ENTRY: FREE

Entries & Exhibits close 5pm on Saturday August 12th

NO Late entries accepted

**Conditions:** Competitors to provide plastic sleeves to protect their pages.

Pages to be no larger than 12 x 12 and any subject unless specified.  
Pages must be removed from albums with the exception of the mini album class.

**The Society** will not, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.

**Classes** school age:

- X7- 1 Pets
- X7- 2 Family
- X7- 3 Holidays / Travel
- X7- 4 Special occasion
- X7- 5 Mini Album
- X7- 6 Depicting Kadina show
- X7- 7 Christmas
- X7- 8 Not listed

**BEST EXHIBIT CERTIFICATE:** Classes X7-1 to X7—8

**Prize Aggregate Points:** classes X7 -1 to X7—8  
Donated by **Mrs. Jenny Carter** - Stampin' Up consultant Wallaroo

**BEST OVERALL EXHIBIT PRIZE** Donated by **Friend of the Show Society**

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## SECTION X8 – COUSIN JACK & JENNY JUNIOR PRODUCE

**Convener:** Kathy McDonald Phone: 0484 264 999

**ENTRY: FREE**

Entries close 5.00pm Wednesday August 16 ***Late entries will not be accepted***

*See Page 37 for further conditions of entry. Or Check the Show's website*

**Ribbons 1st, 2nd, 3rd**

**Vegetables & Fruit**

- 28 Pumpkin (any variety)
- 29 Collection of Veg (5 minimum)
- 30 Collection of Fruit (5 minimum)

**Eggs** (To be presented on a plate)

- 31 1 Dozen (12) Hen Eggs, white
- 32 1 Dozen (12) Hen Eggs, brown
- 33 6 only not listed

**PRIZE AGGREGATE POINTS**

Classes: 28—33

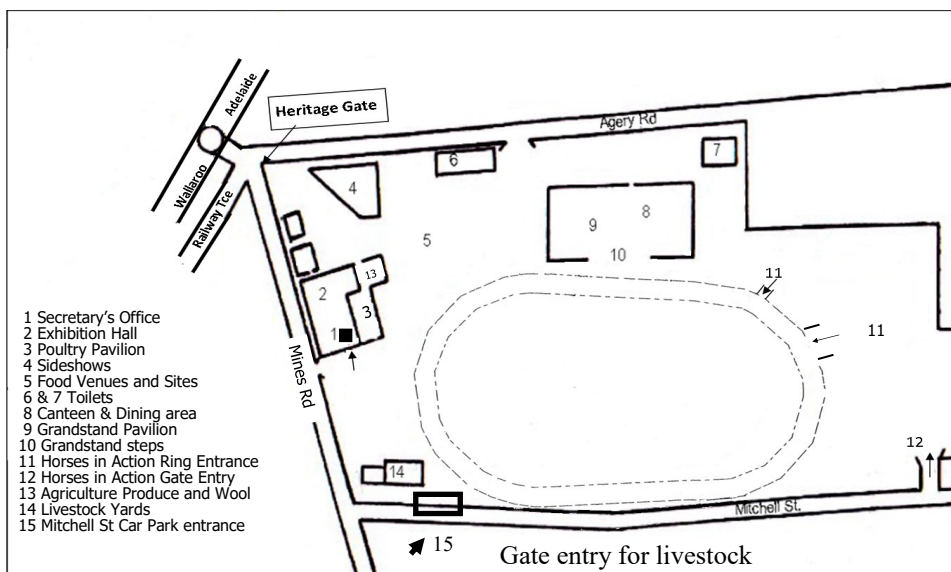
Donated by **Mrs R Mildwaters**

**Ribbon:** Best in Show

## SHOW SOCIETY REGULATIONS

- 1 The grounds will be open to the general public at 10am Saturday, 9.00am Sunday
- 2 Admittance to Showground and Pavilion will be as per listed on front page of show book
- 3 No exhibit to be removed before 3.30pm Sunday except by written permission from the Secretary.
- 4 No exhibitor, or his agent (including stewards), shall have any personal communication with judges while in execution of their duties. On its being proven such communication had been held the exhibitor shall be disqualified.
- 5 Protest against award must be lodged, in writing, with the Secretary no later than one hour after the event.
- 6 Protest in all cases must be accompanied by a deposit sum equal in half of the value of the contested prize awarded by the judges.  
 In the case of Horses, the deposit shall be 25% of the prize value. Should the protest be deemed frivolous by the committee, the deposit money will be forfeited to the Society.
- 7 No receipt will be valid or recognized unless on the Society's printed form, & signed by Secretary, Executive member or one of the Office Staff.
- 8 The Society will not, under any circumstances, hold itself responsible for any loss, damage to, or miss-delivery of any exhibit.
- 9 All exhibits to be bona-fide property of the exhibitor.

*Original location before reconstruction to grounds in 2021  
 Currently: Oval has been downsized,  
 Now using barricades, allowing for carparking.*



**MEMBERSHIP**

Annual Subscription: Current year operates from 1st July 2023- 30th June 2024

A member in addition to their rights, privileges and powers as a member of the Society, shall be entitled, on the production of their ticket for the current year, entry to the Annual (2 day ) Show held under the auspices of the Society.

A member paying a subscription of:- \$15.00 provides 1 Adult ticket  
\$40.00 for Family 2 x 2  
\$ 5.00 for Junior ticket from 5 years to 15 years.

A member may be a partnership; a registered company; husband, wife & children under 15years.

SPECIAL NOTICE: for names to be listed in the fo;;owing show book, payment no later than 30th April of that current year.

**THANK YOU**

*The Executive Committee gratefully acknowledges and express sincere thank you to many of our Members and Business people, who kindly donate Trophies, Prizes & Ribbons, thereby contributing to the success of the Show.*

**REMINDER:**

*You can assist the Society as a Member by:-  
Paying subscriptions by 1st of July and receiving your membership tickets before Show Day. (No entry without tickets.)  
By endeavouring to bring as many exhibits as you possibly can to the Show.  
For Exhibitors to have your entries written out and sent to the Secretary or Section Convener, as early as possible preferably a day or two before closing date of entry.  
By having all exhibits on Show Grounds as early as possible.*



**Membership:** entitles two day entry to show.

Fees: \$15.00 provides 1 Adult ticket  
\$40.00 for Family 2 x 2 or 3 Adult tickets  
\$ 5.00 for Junior ticket from 5 years to 15 years.

**Membership:**

Name: .....

Address:.....

Postal;.....

Town:.....PC:.....

Phone:..... M:.....

Email:.....

Family:.....Single::.....Child.:..... \$.....

Signature:

Date:.....



KADINA A H & F SOCIETY Inc

## COPPER COAST SHOW ATTRACTIONS

17- 20 August 2023

Programme

Schools events Thursday 17th—Friday 18th

LED Cattle & Goats Competition

School Children Activities - Family invited—Entry *Gold coin*

Saturday 19th -10am—6pm

Sunday 20th - 9am - 3pm

two days of value packed family entertainment

Saturday & Sunday

Something for everyone

### **Exhibitions**

Handicraft

Arts & Crafts

Flowers & Plants

Cooking

Goats

Photography

Sheep & Wool

Livestock

Agricultural Produce

Pigeon

Poultry

Veg & Fruit Produce

*NEW*

Home Brew

Scarecrows

### **Demonstrations & displays**

throughout the four days

### **Special features:**

Ag Discovery Trail

Sideshow Alley, Show Bags

Trade Sites & Food Venues

Horses in Action

LED Cattle & LED Goats - *Friday Parade*

SHOW ART PRIZE – Public Judging

Farmer Darcy's Farmyard Animals

Cars & Farming Equipment

Schools: Challenge Cup – Eggs

Backing a Caravan Competition Prize \$500

Gluten Free Baking Demonstration—*Sunday*

### **Opening of the Show**

Special Guest

Awards Presentations

### **Entertainment**

\*Kadina Wallaroo Moonta Band\* - Sat.

\*Combined Schools Choir\* - Sun

\*Various Entertainment each day

Final Program with all schedules to be detailed in the YP Country Times show week.

### **Copper Coast Show**

*"Showcasing our Community"*

*2022 Copper Coast Council Community Event of the Year*

Contact: 0474 720 716

[kadinashow@bigpond.com](mailto:kadinashow@bigpond.com)

Website: [www.kadinashowsociety.com](http://www.kadinashowsociety.com).

Facebook