# SECTION X4- PHOTOGRAPHY JUNIOR Under 16 years, colour or B & W

**Convener**: Merv Simmonds, Ph: 0438 377 380

**Stewards: Copper Coast Photography Club**

**ENTRY FEE:** Nil

**PRIZE Cards** for: 1st Blue 2nd Pink 3rd Green

**RIBBONS:** 1st Blue 2nd Red 3rd White

\*Prizes deemed forfeited if not collected by Tuesday following the Show.

**Photos must be included** with entry form.

**Entries close Thursday** 10th Aug 2023

Submit to Secretary Kadina Showgrounds, or Post to PO Box 313 Kadina SA 5554

**Entries to be judged prior to Show.**

**Please note**

**RULES*:*** *if photos do not follow the rules:*

 *-they will not be entered for judging or displayed on Show Day.*

\*A limit of 3 entries per class per entrant.

\*All entries must be taken by exhibitor and not have been shown at previous Kadina & Copper Coast Shows.

\***ALL photos must be 5”x 7” in size.**

**\*\*NO** card is to be mounted on the back of each photo.

\*Please label each photo on the back with a sticker that includes entrants name,

 address, contact number, class number and detail.

\*ALL photos must be free of a border or any other distinguishing feature to ensure

 judging is equal.

**N.B.** All exhibits handled with care but no responsibility will be accepted for damage

 or loss of entries.

\* Exhibitors please ensure your name & address is printed clearly on back of entry.

**Exhibits** to be picked up on **Sunday** at 3.30pm or per arrangement with Convener.

**PRIZE MONEY**: to be signed for & collected at the show office from 4pm onwards.

**WINNERS for Best Overall Prizes and Aggregate Points prizes** for each

 section be collected from Trophy location within the Exhibition Building.

**JUNIOR** – **Under 16 years Colour or Black & White**

17 Scene Land or sea

18 Animal, bird, fish or insect

19 Flora– any plant related subject

20 Sunset/Sunrise

21 People– Adult/s or Child/ren

22 Action– including sport

23 Food

**TROPHY Aggregate Points** - Classes 17-23

Donated by: **Copy King**

**PRIZE for Best Overall** - Classes 17 - 23

Donated by: **Copy King**

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**YP SHOW ASSOCIATION PHOTOGRAPHY COMPETITION**

**Compete - 2023/24 season**

**YP Shows Association level: 1ST prize $30**

**Copy King sponsorship: $100 gift voucher**

Conditions of entry: Size: 8" x 12"
Max Size with border: 10" x 14"
One entry per person
Matte or Border
Minimal manipulation

Film commercially processed allowed
All exhibitors must be an amateur photographer. All entries must be solely that of the entrant

**More than one entrant must participate for the prizes to be awarded**

Prints may be Black or White or Colour unless otherwise stated

No entry can be entered if it has been entered or placed at any YP Show Association show in the previous two years.

 Every care will be taken but no responsibility will be accepted for loss or damage to exhibits."

Example Copy for border

 